

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, July 6, 2026

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

[MIN 26-15](#) June 1, 2026 Regular Session Minutes

Attachments: [07-01-2026 June 1, 2026 Minutes](#)

[MIN 26-16](#) June 1, 2026 Public Hearing Minutes

Attachments: [07-06-2026 June 1, 2026 Public Hearing Minutes](#)

[MIN 26-17](#) June 8, 2026 Public Hearing Minutes

Attachments: [07-06-2026 June 8, 2026 Public Hearing Minutes](#)

[MIN 26-18](#) June 15, 2026 Regular Session Minutes

Attachments: [07-06-2026 June 15, 2026 Minutes](#)

[MIN 26-20](#) June 19, 2026 Special Budget Session w/ACSO Minutes

Attachments: [07-06-2026 June 19, 2026 Minutes with ACSO](#)

[APP 26-5](#) Planning Board Reappointment of David Phipps

Attachments: [07-06-2025 Planning Board Member app & Letters of Support](#)

[MISC 26-19](#) Resignation of Phyllis Ashley from the Long Term Care Advisory Committee

Attachments: [07-06-2026 Phyllis Ashley Resignation](#)

[APP 26-7](#) Local Emergency Planning Committee Appointments

Christopher Pruitt appointed as the new NCDOT rep replacing Lance Byrd with expiration date of 02/30, Karina Martinez-Gonzalez with App Health Care appointed for the remainder of Morgan Watson's term with expiration of 02/2029

[MISC 26-20](#) Appalachian State University Lease Agreement

Attachments: [07-06-2026 Appalachian State University Lease 2026](#)

IV. Adoption of Agenda**V. Public Comment**

VI. Presentations

[PRES 26-109](#) 9:04 AM - Patty Gambill, Emergency Management Director - Budget Amendment - Public Buildings

Attachments: [07-06-2026 Public Buildings Budget Amendment](#)

[PRES 26-110](#) 9:06 AM - Eric Hiegl, Senior Director of Land Protection & Conservation Planning, Blue Ridge Conservancy - Blue Ridge Parkway Land Dedication

Attachments: [07-06-2026 Letter of Support, Land Resource Program, Map BRP](#)

[PRO 26-4](#) 9:15 AM - Jordan Sellers, Northern Peaks Trail Director, Blue Ridge Conservancy - Blue Ridge Conservancy Trails Month Proclamation

Attachments: [07-06-2026 Proclamation Declaring July 2026 BRC Trails Month](#)

[RES 26-12](#) 9:25 AM - Adam Stumb, County Manager - Deep Ford River Access Sponsorship Resolution

Attachments: [7-06-2026 Resolution Water Resources Development Grant](#)

[RES 26-13](#) 9:30 AM - Adam Stumb, County Manager - Resolution Directing Expenditure of Funds FY 2025-26

Attachments: [07-06-2026 Amendmended2 5-26 Resolution to Direct the Expenditure of Opioid](#)

[RES 26-14](#) 9:40 AM - Adam Stumb, County Manager - Resolution Directing Expenditure of Funds FY 2026-27

Attachments: [07-06-2026 Resolution to Direct the Expenditure of Opioid Settlement Funds](#)

GENERAL SESSION**VII. Commissioner Comments****VIII. Announcements****IX. Executive Session****X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.