

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Tuesday, January 21, 2025

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Adoption of the Agenda****IV. Consent Agenda**

[PRES 25-5](#) Monthly Tax Report - December 2025

Attachments: [1-21-2025 Monthly Tax Report December 2024](#)

[MIN 25-2](#) January 6th, 2025 Regular Session Minutes

Attachments: [1-21-2025 January 6th, 2025 Regular Session Minutes](#)

V. Public Comment**VI. Presentations**

[PRES 25-11](#) 9:04 AM - Joe Testerman, Director Animal Control - Animal Control Kennel Upgrades

Attachments: [1-21-2025 Animal Control - Budget Amendment Request - Quote](#)

[PRES 25-6](#) 9:14 AM - Tracie McMillan, DSS Director - DSS Statistics for November 2024

Attachments: [1-21-2025 DSS Statistics for November 2024](#)

[PRES 25-7](#) 9:24 AM - Tracie McMillan, DSS Director - DSS Performance Measures

Attachments: [1-21-2025 DSS Performance Measures Information Packet](#)

[PRES 25-10](#) 9:34 AM - Tracie McMillan, DSS Director - Organizational Chart (Updated)

Separate handout placed in agendas.

[PRES 25-8](#) 9:39 AM - Adam Stumb, County Manager - Private Property Debris

Attachments: [1-21-2025 FEMA Fact Sheet-Debris Removal-Private Property](#)

[PRES 25-9](#) 9:45 AM - Adam Stumb, County Manager - Waiving of Permit Fees for Storm Damage

Attachments: [1-21-2025 Permit Data](#)

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

[MISC 25-1](#) WORK SESSION - At the conclusion of today's meeting the Board will hold a work session to discuss the future DSS Facility.

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.