

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, December 1, 2025

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Election of Chairman & Vice Chairman****III. Pledge of Allegiance/Opening Prayer****IV. Consent Agenda**

- A. [MIN 25-31](#) November 3rd, 2025 Regular Session Minutes
 Attachments: [12-1-2025 November 3rd, 2025 Regular Session Minutes](#)
- B. [MIN 25-32](#) November 17th, 2025 Work Session Minutes
 Attachments: [12-1-2025 November 17th, 2025 Work Session Minutes](#)
- C. [MISC 25-36](#) Monthly Tax Report - October 2025
 Attachments: [12-1-2025 Monthly Tax Report- October 2025](#)
- D. [APP 25-18](#) Airport Advisory Board Re-Appointment of Wes Phillips (Expires 12/2025)
- E. [APP 25-19](#) Appointment of Jury Commissioner - Angie Eggers
 Attachments: [12-1-2025 Jury Commissioner](#)
- [RES 25-9](#) Resolutions Awarding Badge and Servicearm to Retiring Sergeant
 Brandon Shatley & Chief Deputy Danny Houck
 Attachments: [12-1-2025 Res Awarding Badge & Sidearm \(Shatley and Houck\)](#)

V. Adoption of Agenda**VI. Public Comment****VII. Presentations**

- A. [PRES 25-158](#) 9:04 AM - Jim Parsons & Michael Barr - Hope Through A Vision
 Attachments: [12-1-2025 Hope Through a Vision Info Packet](#)
- B. [PRES 25-159](#) 9:09 AM - Andrew Cox, Soil & Water District Director - New Grant Position

- C. [PRES 25-160](#) 9:14 AM - Kelsey Wagoner, Human Resources Coordinator - Animal Shelter Attendants Hourly Pay Discussion

Attachments: [12-1-2025 Documents-Part Time Animal Shelter Attendant](#)

- D. [PRES 25-161](#) 9:20 AM - Adam Stumb, County Manager - Warrensville Community Center Property

Attachments: [12-1-2025 Warrensville Community Center Property](#)

[PRES 25-162](#) 9:30 AM - Adam Stumb, County Manager - Construction Firm Recommendation, Phase-1 Animal Shelter

Attachments: [12-1-2025 Statement of Qualifications - WithersRavenel](#)

GENERAL SESSION

VIII. Commissioner Comments

IX. Announcements

X. Executive Session

- A. [ES 25-17](#) Legal - G.S. 143-318.11(a)(3)

XI. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.