

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, October 6, 2025

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

[PRES 25-128](#) September 15th, 2025 Regular Session Meeting

Attachments: [10-6-2025 September 15, 2025 Regular Session Minutes](#)

[PRES 25-129](#) Monthly Tax Report for August 2025

Attachments: [10-6-2025 Monthly Tax Report August 2025](#)

[APP 25-13](#) Reappointment of Judy Bare to the Long Term Care Community Advisory Committee

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 25-130](#) 9:05 AM - PUBLIC HEARING - Judson Blevins, Planner/Housing Coordinator HCCOG - 2025 Community Development Block Grant funds in the Neighborhood Revitalization Program

Attachments: [10-6-2025 2025 CDBG-NR Public Hearing Notice](#)

[RES 25-7](#) 9:08 AM - Judson Blevins, Planner/Housing Coordinator HCCOG - Resolution For The County of Ashe Application for Community Development Block Grant Funding for The 2025 Neighborhood revitalization Project

Attachments: [10-6-2025 Resolution County of Ashe CDBG Funding 2025 Neighborhood Revitalization Project](#)

[PRES 25-131](#) 9:10 AM - Kelsey Wagoner, HR Coordinator - Background Check Requirements

Attachments: [10-6-2025 Coats' Canons NC Local Gov Law New Criminal History Record Check](#)

[PRES 25-132](#) 9:13 AM - Adam Stumb, County Manager - Request for Proposal Information for EMS Study

Attachments: [10-6-2025 Request for Proposal Information for Compensation, Classification, and](#)

[PRES 25-133](#) 9:18 AM - Dr. Eisa Cox - Ashe County Schools - Capital Budget Request

Attachments: [10-6-2025 Ashe County Schools Budget Request & Mountain View Elem Schoo](#)

[PRES 25-134](#) 9:25 AM - Adam Stumb, County Manager - Hurricane Helene Cash Flow Loan 3

Attachments: [10-6-2025 State Cashflow Loan Agreement \(Round 3\)](#)

[PRES 25-135](#) 9:30 AM - Adam Stumb, County Manager - Ashe County Agriculture Campus & Livestock Center Lease Consideration

Attachments: [10-6-2025 Lease Agreement Draft Between Ashe County Local Government an](#)

[PRES 25-136](#) 9:40 AM - Judy Bare, Ashe Agriculture Campus Board & other Members - Ashe Agriculture Campus Proposed Policies and Bylaws

Attachments: [10-6-2025 Ashe County AG Campus & Livestock Center Policy and Procedures](#)

[10-6-2025 Ashe County Livestock Working Facility Policy](#)

[10-6-2025 Ashe CountyAG Campus & Livestock Center Accident Waiver & Rel](#)

[10-6-2025 Bylaws of the Ashe County Agriculture & Livestock Center](#)

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 25-15](#) G.S. 143-318.11(5) Property

[ES 25-16](#) G.S. 143-318.11(a)(1) Confidential Records

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.