

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, April 20, 2026

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

[PRES 26-52](#) 2026 New River Marathon DOT Letter

Attachments: [4-20-2026 New River Marathon DOT Letter](#)

[MIN 26-10](#) April 6th, 2026 Regular Session Minutes

Attachments: [4-20-2026 April 6th 2026 Regular Session Minutes](#)

[PRES 26-58](#) Monthly Tax Report March 2026

Attachments: [4-20-2026 Monthly Tax Report March 2026](#)

[APP 26-2](#) Reappointment of Josh Roten to WCC Board of Trustees

Attachments: [4-20-2026 Request to Reappoint Josh Roten WCC Board of Trustees 2026](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 26-53](#) 9:05 AM - Josh Steelman, Fire Marshall - Introduction of State Fire Marshal Brian Taylor and Recognition of Local Fire Departments

[PRES 26-54](#) 9:15 AM - Tracie McMillan, DSS Director - DSS Statistics for February 2026 and a Path NC Update

Attachments: [4-20-2026 DSS Statistics February 2026](#)

[4-20-2026 PATH NC Information](#)

[PRES 26-55](#) 9:25 AM - Kitty Honeycutt, Ashe Chamber of Commerce - 2026 Ashe Bash Update

[PRES 26-56](#) 9:30 AM - Piedmont Triad Regional Council (PTRC) - EMS Study Presentation

[PRES 26-57](#) 9:45 AM - Michael Hartzog, Ashe Harvest Ministries PowerPoint Update

Attachments: [4-20-2026 Ashe Harvest Ministries Email Request](#)

[RES 26-4](#) 10:00 AM - Adam Stumb, County Manager - Resolution Authorizing Participation in the Remnant Defendant Opioid Settlement Agreement & New National Opioid Settlement Information

Attachments: [4-20-2026 Resolution Authorizing Participation in the Remnant Defendant Opioid](#)
[4-20-2026 New National Opioid Settlement Letter](#)

[PRES 26-59](#) 10:15 AM - Patricia Calloway, Executive Director, Generations Ashe

Attachments: [4-20-2026 Older Americans Month Proclamation May 2026](#)
[4-20-2026 HCCBGC Members 2026-2027](#)
[4-20-2026 Request for Third Installment of Approved Contingency Funds](#)

[PRES 26-60](#) 10:30 AM - Adam Stumb, County Manager - Landfill Timber Sale RFP Invitation

Attachments: [4-20-2026 RFP #2026-03 Invitation to Bid on Timber Landfill Tract](#)

[PRES 26-61](#) 10:40 AM - Adam Stumb, County Manager - Environmental Services DEQ Grant

Attachments: [4-20-2026 DEQ Grant Letter-Email April 2026 Environmental Services](#)

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.