

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, July 21, 2025

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

[MIN 25-23](#) July 7th, 2025 Regular Session Minutes

Attachments: [7-21-2025 July 7, 2025 Regular Session Minutes](#)

[PRES 25-98](#) Monthly Tax Report for June 2025

Attachments: [7-21-2025 Monthly Tax Report June 2025](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 25-97](#) 9:04 AM - Tracie McMillan, DSS Director - DSS Statistics for April 2025, DSS Statistics for May 2025, Foster Parent Recruitment, Protective & Emergency Services for Disabled Adults, Energy Programs Outreach Plan and Final Audit Findings

Attachments: [7-21-2025 DSS Statistics April 2025](#)

[7-21-2025 DSS Statistics May 2025](#)

[7-21-2025 Recruitment & Retainment Action Plan](#)

[7-21-2025 UNC School of Gov Publication](#)

[7-21-2025 Energy Programs Outreach Plan](#)

[7-21-2025 Notice of Auditor's Report](#)

GENERAL SESSION

[MISC 25-27](#) Discussion on the Proposed Ashe Recovery Event (September 27th, 2025)

VII. Commissioner Comments**VIII. Announcements****IX. Executive Session**

[ES 25-8](#)

G.S. 143-318.11(5) Property

[ES 25-9](#)

G.S. 143-318.11 (4) Economic Development

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.