

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, March 17, 2025**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair Jerry D. Powers  
Commissioner Russell Killen  
Commissioner Wes Greene  
Commissioner Mike Eldreth*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Consent Agenda**

[MIN 25-9](#) February 26th, 2025 Work Session Minutes

**Attachments:** [3-17-2025 February 26th, 2025 Work Session Minutes](#)

[MIN 25-10](#) March 3rd, 2025 Regular Session Minutes

**Attachments:** [3-17-2025 March 3rd, 2025 Meeting Minutes](#)

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 25-34](#) 9:04 AM - Chris Lambert, Tax Administrator - Monthly Tax Report for February 2025

**Attachments:** [3-17-2025 Monthly Tax Report February 2025](#)

[PRES 25-35](#) 9:08 AM - Chris Lambert, Tax Administrator - Order the Tax Collector to Advertise 2024 Delinquent Real Property Taxes per NCGS 105-369(a)

[PRES 25-36](#) 9:11 AM - Tracie McMillan, DSS Director - DSS Statistics for January 2025

**Attachments:** [3-17-2025 DSS Statistics January 2025](#)

[PRES 25-37](#) 9:15 AM - Tracie McMillan, DSS Director - Human Resources Resolution Revisions

**Attachments:** [3-17-2025 Human Resources Resolution with Revisions](#)

[PRES 25-38](#) 9:20 AM - Robin Nethery, Family Support Specialist, Partnership of Ashe and Megan Hudson & Rachel Winebarger from Ashe County Children's Advocacy Center - Child Abuse Prevention Month April 2025

**Attachments:** [3-17-2025 Child Abuse Prevention Month 2025](#)

[PRES 25-39](#) 9:30 AM - Zack Shepherd, Community Relations Regional Director Vaya Health - VAYA Health Update

**Attachments:** [3-17-2025 VAYA Update Presentation](#)

[PRES 25-40](#) 9:36 AM - Adam Stumb, County Manager - State Cashflow Loans for Disaster Response Activities to Local Governments

**Attachments:** [3-17-2025 Loan Agreement-Department of the State Treasurer](#)

**GENERAL SESSION**

**VII. Commissioner Comments**

**VIII. Announcements**

**IX. Executive Session**

[ES 25-2](#) G.S.143-318.11(a)(3) Attorney Consultation

**X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.