

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, July 20, 2026**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair Jerry D. Powers  
Commissioner Russell Killen  
Commissioner Wes Greene  
Commissioner Mike Eldreth*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

- [MIN 26-21](#) July 6th, 2026 Regular Session Minutes
- Attachments:** [7-20-2026 July 6th, 2026 Regular Session Minutes](#)
- [MIN 26-22](#) July 6th, 2026 Executive Session Minutes
- [MISC 26-22](#) Monthly Tax Report for June 2026
- Attachments:** [7-20-2026 Monthly Tax Report June 2026](#)

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

- [PRES 26-112](#) 9:00 AM - PUBLIC HEARING: Community Development Block Grant – Disaster Recovery (CDBG-DR) Funds and adoption of the Resolution for the County of Ashe's Application for CDBG-DR Funding for the Commercial District Revitalization Program
- Attachments:** [7-20-2026 CDBG-DR Public Hearing Notice](#)
- [PRES 26-111](#) 9:05 AM - PUBLIC HEARING: Title XV: Land Usage, CHAPTER 156: RESIDENTIAL SUBDIVISIONS and CHAPTER 159: Ashe County Cemetery Ordinance First Reading
- Attachments:** [7-20-2026 Title XV- Land Usage, Chapter 156- Residential Subdivisions and Ch](#)
- [PRES 26-113](#) 9:07 AM - Patty Gambill, Director Emergency Management - PEAK HVAC Contract for Riverview Community Center
- Attachments:** [7-20-2026 PEAK Heating & Cooling LLC Proposal and Invoice](#)
- [PRES 26-114](#) 9:10 AM - Patty Gambill, Director Emergency Management - Budget Amendment / Public Buildings - Riverview Community Center
- Attachments:** [7-20-2026 Budget Amendment Public Buildings Riverview Community Center](#)

[PRES 26-117](#) 9:12 AM - Kevin Anderson, Director Parks & Recreation - Tennis Court Project Bids & Budget Amendment

**Attachments:** [7-20-2026 Budget Amendment Parks & Rec Tennis Association Grant](#)

[PRES 26-115](#) 9:14 AM - Tracie McMillan, DSS Director - Energy Programs Outreach Plan, NC Citizen Review Panels Newsletter, DSS Statistics for May 2026

**Attachments:** [7-20-2026 NC Citizens Review Panels](#)  
[7-20-2026 Energy Programs Outreach Plan](#)  
[7-20-2026 DSS Statistics May 2026](#)

[PRES 26-116](#) 9:30 AM - Patricia Calloway, Executive Director Generations Ashe - HCCBG Block Grant Budget revision for FY 2025-2026

**Attachments:** [7-20-2026 Generations Ashe HCCBG Older Adults Generations Ashe](#)

[PRES 26-118](#) 9:40 AM - Adam Stumb, County Manager - Landfill Change Order #2 (Stephen Crawford)

**Attachments:** [7-20-2026 Landfill Change Order Summary #2 - Change Order](#)

[PRES 26-120](#) 9:45 AM - Adam Stumb, County Manager - Audit Proposal

**Attachments:** [7-20-2026 TPSA & Co PA Section 1](#)  
[7-20-2026 TPSA & Co PA Proposal Section 2](#)

[PRES 26-119](#) 9:50 AM - Adam Stumb, County Manager - Retirement Recognition for Gerald Houck

**Attachments:** [7-20-2026 Retirement Info - Gerald Houck](#)

### **GENERAL SESSION**

[MISC 26-23](#) NCACC Voting Delegate Designee

[MISC 26-24](#) 2025 Ashe County Employee of the Year

### **VII. Commissioner Comments**

### **VIII. Announcements**

### **IX. Executive Session**

### **X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.