

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, September 15, 2025**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair Jerry D. Powers  
Commissioner Russell Killen  
Commissioner Wes Greene  
Commissioner Mike Eldreth*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

[MIN 25-27](#) September 2nd, 2025 Regular Session Minutes

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 25-121](#) 9:05 AM - Tracie McMillan, DSS Director - DSS Statistics July 2025

**Attachments:** [9-15-2025 DSS Statistics July 2025](#)

[PRES 25-122](#) 9:10 AM - Tracie McMillan, DSS Director - Rylan's Law Statistical Report

**Attachments:** [9-15-2025 Rylan's Law Statistical Report](#)

[PRES 25-123](#) 9:15 AM - Tracie McMillan, DSS Director - South Mountain Children's Home and CAC Lease

**Attachments:** [9-15-2025 South Mountain Children's Home and CAC Lease](#)

[PRES 25-125](#) 9:18 AM - Jennifer Richardson, Ashe County Volunteer Coordinator - Ashe County Volunteer Initiative Update

[PRES 25-124](#) 9:23 AM - Ashe County Sheriff's Office - Budget Amendment (DAF)

**Attachments:** [9-15-2025 Budget Amendment & Documentation](#)

[RES 25-6](#) 9:27 AM - Lindsey Sullivan, MSW Health Strategist AppHealthCare  
-Resolution By the County of Ashe To Direct the Expenditure of Opioid Settlement Funds

**Attachments:** [9-15-2025 Resolution Directing the Expenditure of Opioid Settlement Funds](#)

[PRES 25-126](#) 9:32 AM - Adam Stumb, County Manager - Landfill Finance Discussion and Engagement Approval

**Attachments:** [9-15-2025 Underwriting Engagement Letter](#)

[PRES 25-127](#) 9:40 AM - Adam Stumb, County Manager - Agricultural Center Lease

Attachments: [9-15-2025 Ag Center Lease Agreement](#)

[PRES 25-120](#) 9:45 AM - Nick Farmerie, Community Development Director & Assistant  
County Manager - Appeal Of Notice of Violation

Attachments: [9-15-2025 Enforcement Actions - Timeline & Updates](#)

## **GENERAL SESSION**

### **VII. Commissioner Comments**

### **VIII. Announcements**

*Commissioners luncheon with Airport Advisory Board at airport following today's meeting.*

### **IX. Executive Session**

### **X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.