

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, August 4, 2025

9:00 AM

Wilkes Community College Community Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

[MIN 25-24](#) July 21, 2025 Regular Session Minutes

Attachments: [8-4-2025 July 21, 2025 Regular Session Minutes](#)

[APP 25-10](#) Regional Library Board Appointment: Dr. James Bumgarner

Attachments: [8-4-2025 Recommendation Letter](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 25-99](#) 9:05 AM - PUBLIC HEARING - Judson Blevins, HCCOG - 2025 Community Development Block Grant / Neighborhood Revitalization

Attachments: [8-4-2025 Citizen Participation Plan](#)

[8-4-2025 Housing Rehabilitation Assistance Flyer](#)

[8-4-2025 CDBG-NR Information](#)

[PRES 25-100](#) 9:08 AM - Patty Gambill, Emergency Management Coordinator - Budget Amendment

Attachments: [8-4-2025 Emergency Mgt Budget Amendment](#)

[PRES 25-101](#) 9:10 AM - Tracie McMillan, DSS Director - DSS Statistics June 2025

Attachments: [8-4-2025 DSS Statistics June 2025](#)

[PRES 25-102](#) 9:15 AM - Adam Stumb, County Manager - Opioid Settlement Agreements:

1. Purdue Pharma Plan Acceptance
2. Government Entity Settlement Agreement (GESA)
3. Nine Defendant Settlement Agreement
4. Acceptance of Sandoz Settlement Agreement

Attachments: [8-4-2025 Opioid Settlement Summary](#)

[PRES 25-103](#) 9:20 AM - Adam Stumb, County Manager - (Kelsey Wagoner) Employment Study

Attachments: [8-4-2025 Evergreen Solutions, LLC Employment Syudy](#)

[PRES 25-104](#) 9:25 AM - Adam Stumb, County Manager - Cashflow Loan

Attachments: [8-4-2025 Contract - State Cashflow Loan](#)

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 25-10](#) G.S. 143-318.11(5) Property

[ES 25-11](#) G.S. 143-318.11 (4) Economic Development

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.