

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, June 15, 2026

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

[MISC 26-6](#) 2026 Annual Hellbender Bike Ride DOT Letter

Attachments: [6-15-2026 Hellbender DOT Letter 2026](#)

[MISC 26-7](#) Reinstatement of Leave - Christal Houck, Social Services

Attachments: [6-15-2026 Employment History for Christal Houck](#)

[MISC 26-8](#) Budget Amendments

Attachments: [6-15-2026 Budget Amendments](#)

[MISC 26-9](#) AGRICULTURE CENTER CONSTRUCTION AMENDED AND FINAL PROJECT ORDINANCE

Attachments: [6-15-2026 AG Center Const Amended & Final Project Ordinance](#)

[MISC 26-10](#) ASHE COUNTY LANDFILL CELL CONSTRUCTION & ENVIRONMENTAL SERVICES BUILDING PROJECT ORDINANCE

Attachments: [6-15-2026 Landfill Cell Const & Env Ser Bldg Project Ordinance](#)

MISC 26-11 Monthly Tax Report for May 2026

Attachments: 6-15-2026 Monthly Tax Report May 2026

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 26-88](#) 9:05 AM - PUBLIC HEARING: FY 2026/2027 Proposed Budget Ordinance

[PRES 26-89](#) 9:10 AM - PUBLIC HEARING: FY 2026/2027 Proposed Budget Ordinance for Economic Development Expenditures

[PRES 26-90](#) 9:12 AM - Approval of the FY 2026/2027 Budget Ordinance & the FY 2026/2027 Economic Development Budget Expenditures

[PRES 26-91](#) 9:15 AM - PUBLIC HEARING: Land Sale

- [PRES 26-92](#) 9:20 AM - Tracie McMillan, DSS Director - DSS Statistics for April 2026
Attachments: [6-15-2026 DSS Statistics April 2026](#)
- [PRO 26-2](#) 9:22 AM - Tracie McMillan, DSS Director - Proclamation Foster Care Month June 2026
Attachments: [6-15-2026 Proclamation Foster Care Month June 2026](#)
- [PRES 26-93](#) 9:24 AM - Tracie McMillan, DSS Director - Resumption of CAP for Western North Carolina
Attachments: [6-15-2026 Documentation -Resumption of CAP for Western NC](#)
- [PRES 26-99](#) 9:27 AM - Tracie McMillan, DSS Director - Path NC for Permanency
Attachments: [6-15-2026 Update on Path NC Ongoing Roll Out](#)
- [PRES 26-94](#) 9:30 AM - Tracie McMillan, DSS Director - MOU and Data Sharing Agreement
Attachments: [6-15-2026 SFY 2026-27 & 2027-28 MOU Cover Letter](#)
[6-15-2026 MOU-ASHE-DHHS FY 26-27](#)
[6-15-2026 Addendum A Data Sharing MOA](#)
[6-15-2026 Combined Performance Measures](#)
[6-15-2026 Approved Action Plan Protocol](#)
- [PRES 26-95](#) 9:36 AM - Adam Stumb, County Manager - EMS Update
- [PRES 26-96](#) 9:40 AM - Adam Stumb, County Manager - STIP Project Solicitation
Attachments: [6-15-2026 High Country RPO STIP Projects Memorandum](#)
- [PRES 26-97](#) 9:45 AM - Patricia S. Calloway, Executive Director Generations Ashe - Monthly Update
Attachments: [6-15-2026 Documentation-Generations Ashe](#)
- [PRES 26-98](#) 9:55 AM - Nick Farmerie, Assistant County Manager & Community Development Director - Appeal of Incident ID: 13250
Attachments: [6-15-2026 90.04 NUISANCE, Photos, Appeal Notification, Incident Report](#)

Meeting will recess and move to the second floor conference room behind the Register of Deeds office for PRES 26-98

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.