

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, May 17, 2021**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair William Sands  
Commissioner Chuck Olive  
Commissioner Jerry D. Powers  
Commissioner Jonathan Jordan*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 21-16](#) May 3, 2021 Regular Session Minutes

**Attachments:** [5-17-21 May 3, 2021 Regular Session Minutes.pdf](#)

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 21-70](#) 9:05 AM - DSS Director Tracie Downer - Monthly Departmental Update

**Attachments:** [5-17-21 DSS Monthly Departmental Update.pdf](#)

[PRES 21-71](#) 9:15 AM - Generations Ashe Senior Center Director Glenda Luther and Senior Tarheel Legislative Representative Delegate and Alternate Charles and Louise Caudill - Older Americans Month Proclamation & Advocacy

**Attachments:** [5-17-21 Older Americans Month Proclamation.pdf](#)

[PRES 21-72](#) 9:25 AM - Priscilla Norris, CPA - Fiscal Year 2020-2021 Audit Contract Approval

**Attachments:** [5-17-21 FY20-21 Audit Contract.pdf](#)

[PRES 21-73](#) 9:35 AM - Tax Administrator Chris Lambert - Monthly Tax Report

**Attachments:** [5-17-21 Monthly Tax Report.pdf](#)

[PRES 21-74](#) 9:40 AM - Finance Officer Sandra Long - Budget Amendments

**Attachments:** [5-17-21 Budget Amendments.pdf](#)

[PRES 21-75](#) 9:45 AM - County Manager Adam Stumb - Fiscal Year 2021-2022 Budget Presentation

[PRES 21-76](#) 9:55 AM - County Manager Adam Stumb - Tire Disposal Discussion

[PRES 21-77](#) 10:10 AM - County Manager Adam Stumb - Solid Waste Ordinance Discussion

**Attachments:** [5-17-21 Solid Waste Ordinance.pdf](#)

[PRES 21-78](#) 10:25 AM - Ashe Backs the Badge Representative Michele Baldwin - Law Enforcement Advocacy

Attachments: [5-17-21 Ashe Backs the Badge.pdf](#)

**GENERAL SESSION**

**Other Items for Consideration**

[MISC 21-6](#) Employee Retirement Recognition

**VII. Commissioner Comments**

**VIII. Announcements**

**IX. Executive Session**

[ES 21-2](#) G.S. 143-318.11 (a) (3) - Legal Issues (Opioid Litigation)

**X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.