

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, August 3, 2026

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

[MIN 26-23](#) July 20, 2026 Regular Session Minutes

Attachments: [8-3-2026 July 20, 2026 Regular Session Minutes](#)

[MIN 26-24](#) June 1, 2026 Budget Session Minutes

Attachments: [8-3-2026 June 1, 2026 Budget Session Minutes](#)

[MIN 26-25](#) June 2, 2026 Budget Session Minutes

Attachments: [8-3-2026 June 2, 2026 Budget Session Minutes](#)

[MISC 26-55](#) GIS Contract with HCCOG FY2026-27

Attachments: [8-3-2026 The Provision of GIS Services for Ashe County's Public Web Mapping](#)

[MISC 26-56](#) Jefferson NC Extension Lease

Attachments: [8-3-2026 USDA Lease Amendment](#)

[APP 26-8](#) Ashe County Public Library Advisory Board Local & Regional Board
Member Appointment Requests

Attachments: [8-3-2026 Ashe County Public Library Advisory Board Appointment Requests](#)

Laura Bowers, Retired Media Specialist, Jefferson, NC
Lloyd Matthews, Retired Electrical Engineer, Fleetwood, NC
Julie Morrow, Executive Director of ApSeed Early Childhood Education, Todd, NC

[APP 26-9](#) Ashe County Community Advisory Committee Reappointment of Mary
Sexton

Attachments: [8-3-2026 Reappointment Request Ashe County Joint Community Advisory Com](#)

[MISC 26-57](#) Reinstatement of Leave & Longevity for Jared Hohman & Maria Ham

Attachments: [8-3-2026 Employment History for Jared Hohman](#)
[8-3-2026 Employment History for Maria Ham](#)

[MISC 26-58](#) 2026 County Register of Deeds Records Retention & Disposition
Schedule

Attachments: [8-3-2026 - County Register of Deeds Records Retention & Disposition Schedule](#)

[MISC 26-59](#) Letter of Support for the Lost Province Center for Cultural Arts - CDBG-DR Grant

Attachments: [8-3-2026 Letter of Support for the Lost Province Center for Cultural Arts - CDBG](#)

[MISC 26-63](#) Hanger Lease: Gary Whitman

Attachments: [8-3-2026 Hanger Lease Gary Whitman 2026](#)

IV. Adoption of Agenda

V. Public Comment

VI. Presentations

[PRES 26-123](#) 9:03 AM - Nick Farmerie, Assistant County Manager & Community Development Director - West Jefferson Water Well Easement Agreement

Attachments: [8-3-2026 Deed of Easement Well Site Tract 5 Industrial Park](#)

[PRES 26-124](#) 9:05 AM - PUBLIC HEARING - RBZ, LLC Property Purchase Contract

Attachments: [8-3-2026 BZD LLC Offer to Purchase Contract and Agreement](#)

[PRES 26-126](#) 9:13 AM - Brian MacHarg, Director Cooperative Extension - Introduction

[ORD 26-1](#) 9:18 AM - SECOND READING: Chapter 159: Ashe County Cemetery Ordinance

Attachments: [8-3-2026 FINAL Cemetery Ordinance- Removed Section 4.1](#)
[FINAL Cemetery Ordinance](#)

[RES 26-15](#) 9:21 AM - Nick Farmerie, Assistant County Manager & Community Development Director - Amendment to CDBG-DR application (Resolution)

Attachments: [8-3-2026 Resolution CDBG-DR Funding Commercial District Revitalization Proc](#)

[PRES 26-129](#) 9:25 AM - Bethany Hendren, NCACC Strategic Project Coordinator - Community Engagement Process for the Future Reuse of the Former Middle School Property

GENERAL SESSION

[PRES 26-127](#) Bryce Griffin, Administration Intern - SMCP Presentation

Attachments: [8-3-2026 Corrections Facilities Cost Analysis](#)

Meeting will recess and reconvene on the second floor in the conference room behind the Register of Deeds for this presentation. The meeting will also adjourn from this location.

VII. Commissioner Comments

VIII. Announcements**IX. Executive Session****X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.