

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, June 2, 2025**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair Jerry D. Powers  
Commissioner Russell Killen  
Commissioner Wes Greene  
Commissioner Mike Eldreth*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

[MIN 25-15](#) May 19th, 2025 Meeting Minutes

**Attachments:** [6-2-2025 May 19, 2025 Meeting Minutes](#)

[ORD 25-1](#) Project Ordinances

**Attachments:** [6-2-2025 Agriculture Center Construction Project Ordinance](#)  
[6-2-2025 Ashe County Middle School Project Ordinance](#)  
[6-2-2025 Hurricane Helene Disaster Recovery Project Ordinance](#)  
[6-2-2025 Industrial Park Phase 3 Project Ordinance](#)  
[6-2-2025 NC Opioid Settlement Project Ordinance](#)

[PRES 25-80](#) General Fund Budget Amendments

**Attachments:** [6-2-2025 Budget Amendments General Fund](#)

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 25-78](#) 9:07 AM - Kim Barnes, Executive Director of Partnership of Ashe - Mt. Jefferson Child Development Center Update

[PRES 25-79](#) 9:14 AM - Patty Gambill, Emergency Management Director - Riverview Discussion

[PRES 25-81](#) 9:20 AM - Sheriff Phil Howell - Retirement Recognition for Lt. Randy Lewis, Civil Division

**Attachments:** [Retirement Plaque Randy Lewis](#)

**GENERAL SESSION****VII. Commissioner Comments**

**VIII. Announcements**

*Commissioners will meet with the School Board at 4:00 PM at the School Board Annex Building.*

*PUBLIC HEARING at 6:00 PM, Ashe County Courthouse 3rd floor meeting room.*

[PRES 25-82](#) Budget Notices 2025/2026

**Attachments:** [6-2-2025 Budget Notices](#)

**IX. Executive Session****X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.