

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, November 4, 2024

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Chuck Olive
Commissioner William Sands
Commissioner Jerry D. Powers
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Adoption of the Agenda****IV. Consent Agenda**

- [MIN 24-28](#) October 21st, 2024 Regular Session Minutes
- [MIN 24-29](#) October 21st, 2024 Executive Session Minutes
- [APP 24-13](#) Reappointment of Zeb Gambill to West Jefferson ETJ Board

V. Public Comment**VI. Presentations**

- [PRES 24-181](#) 9:05 AM - Mack Powers, Mayor of Lansing - Update/Discussion
- [PRES 24-179](#) 9:08 AM - Caroline Renfro, Chair/CEO Lost Province Center for Cultural Arts - Request for County Funding/Donation Center
- Attachments:** [Request From Caroline Renfro](#)
- [PRES 24-175](#) 9:14 AM - Missy Parker, Veterans Services - Veterans Day Update
- [PRES 24-176](#) 9:17 AM - Pam Barlow, Clerk of Courts - Introduction of Sherman Lee
- [PRES 24-177](#) 9:20 AM - Tracie McMillan, DSS Director - Acceptance of the \$25,000 Grant from Cumberland Community Foundation, Inc. & Award a Special \$25,000 Grant to Ashe County Recovery and Restoration
- Attachments:** [11-4-2024 Resolution Accepting Grant from Cumberland Community Foundation](#)
- [PRO 24-5](#) 9:25 AM - Tracie McMillan, DSS Director - Adoption Awareness Month Proclamation
- Attachments:** [11-4-2024 Proclamation Adoption Awareness Month 2024](#)
- [RES 24-5](#) 9:30 AM - Andrew Cole, Museum of Ashe County History - Resolution of Ashe County Recognizing and Approving of the Ashe County Official America 250 NC Committee
- Attachments:** [11-4-2024 Resolution Official America 250 NC Committee](#)

[PRO 24-6](#) 9:36 AM - Mary Bohlen, Daniel Boone Chapter, DAR - National American Indian Heritage Month Proclamation

Attachments: [11-4-2024 Proclamation National American Indian Heritage Month](#)

[PRES 24-180](#) 9:41 AM - Lynn Rutter, MSN, FNP-C - Funding Request for Lansing Family Health & Wellness

Attachments: [11-4-2024 Request From Lynn Rutter-Proposed Lansing Family Health & Wellr](#)

[PRES 24-182](#) 9:46 AM - Jordan Sellers, Northern Peaks State Trail Coordinator with Blue Ridge Conservancy - Update on Paddy Mountain Park

[RES 24-6](#) 9:55 AM - Adam Stumb, County Manager - Funding Resolution for Proposed Middle School

Attachments: [11-4-2024 Funding Resolution for Proposed Middles School](#)

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.