

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, February 16, 2026

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

[MIN 26-2](#) January 20th, 2026 Regular Session Minutes

Attachments: [2-2-2026 January 20th, 2026 Regular Session Minutes](#)

[MIN 26-3](#) January 20th, 2026 Executive Session Minutes

[PRES 26-13](#) 2026 Ashe Bash County/Facility Grounds Use Approval

Attachments: [2-2-2026 Ashe Bash 2026 Facility-Grounds Use Policy \(Request\)](#)

[MISC 26-2](#) Reinstatement of Leave & Longevity for Allory Hooper

Attachments: [2-16-2026 Employment History for Allory Hooper](#)

[PRES 26-18](#) Monthly Tax Report - January 2026

Attachments: [2-16-2026 Monthly Tax Report January 2026](#)

[MISC 26-3](#) Budget Amendments (Sandy Long)

Attachments: [2-16-2026 Budget Amendments-General Fund](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 26-14](#) 9:04AM - Allison Kemp-Sullivan - Middle School Change Order

Attachments: [2-2-2026 Change Order #2 Exhibit #1 Middle School](#)

[PRES 26-16](#) 9:12 AM - Tracie McMillan, DSS Director - DSS Statistics December 2025, Ed Hurst Retirement Recognition, FNS Administration Reimbursement Rate Reduction, Clarification on Contracted Services, Home Management Certificate for Level I Service.

Attachments: [2-16-2026 DSS Statistics December 2025](#)

[2-16-2026 NCDHHS Documentation](#)

[2-16-2026 Ed Hurst Retirement Recognition](#)

- [PRES 26-21](#) 9:19 AM - Devon Houck, Elections Director - Elections Update
- [PRES 26-15](#) 9:22 AM - Adam Stumb, County Manager - Audio Visual Repairs to Board Room
- Attachments:** [2-2-2026 Audio Visual Board Room Scope of Work \(SOW\)](#)
- [PRES 26-19](#) 9:27 Am - Adam Stumb, County Manager - EMS Project Update
- [PRES 26-20](#) 9:32 AM - Patty Gambill, Emergency Management Director - Ambulance Purchase
- Attachments:** [2-16-2026 Quote from Northwest Emergency Vehicles](#)
- [RES 26-1](#) 9:35 AM - Adam Stumb, County Manager - Resolution Authorizing the Negotiation & Installment Financing Contract
- Attachments:** [2-16-2026 Resolution Authorizing Negotiation of Installment Financing - Landfill](#)
- [PRES 26-17](#) 9:37 AM - Nick Farmerie, Assistant County Manager & Community Development Director - Shell Building Project Ordinance Amendment
- Attachments:** [2-16-2026 Industrial Park Phase 3 Project Ordinance Amendment](#)
[2-16-2026 WithersRavenel Contract Amendment 05](#)
- [PRES 26-12](#) 9:42 AM - Patricia Calloway, Executive Director Generations Ashe - Request for Contingency Support

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

- [ES 26-4](#) G.S. 143-318.11 (a)(3) Legal

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.