

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, May 4, 2026

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

[PRES 26-62](#) Reinstatement of Salary & Longevity for David Gambill (Law Enforcement)

Attachments: [05-04-2026 Employment History for David Gambill](#)

[MIN 26-11](#) April 6th, 2026 Executive Session Minutes

[RES 26-5](#) Resolution Appointing Plat Review Officer - Josh Bare, E911 Coordinator

Attachments: [05-04-2026 Resolution Appointing Plat Review Officer - Josh Bare](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 26-63](#) 9:05 AM - Chris Lambert, Tax Administrator - Untimely AV-56 Application for Wildlife Conservation Program under North Carolina General Statute 105-277.15.

Attachments: [05-04-2026 Untimely AV-56 Application Info](#)

[PRES 26-64](#) 9:10 AM - Patty Gambill, Emergency Management Director - Riverview Community Center Electrical System Installation Contract and Budget Amendment

Attachments: [05-04-2026 Riverview Community Center Electrical Installation Documentation](#)

[PRES 26-65](#) 9:15 AM - Jennifer Greene, AppHealth Director/CEO - AppHealthCare Needs and Budget Request

Attachments: [05-04-2026 Email Request](#)

[PRES 26-66](#) 9:20 AM - Nick Farmerie, Assistant County Manager & Community Development Director - N.C. Parks and Recreation Trust Fund's Helene Recovery Fund Project Agreement

Attachments: [05-04-2026 NC Parks & Recreation Trust Fund's Helene Recovery Fund Projec](#)
[05-04-2026 Splash Pad, Smartplay-Centre & Shelter Images](#)

[RES 26-6](#) 9:25 AM - Nick Farmerie, Assistant County Manager & Community Development Director - RESOLUTION OF SUPPORT FROM THE ASHE COUNTY BOARD OF COMMISSIONERS FOR THE RIGHT-SIZING OF NC 221 BUSINESS FROM FOUR LANES TO THREE LANES

Attachments: [05-04-2026 Resolution Rightsizing NC 221 Buisness from Four Lanes to Three](#)

[RES 26-7](#) 9:30 AM - Nick Farmerie, Assistant County Manager & Community Development Director - A RESOLUTION OF THE ASHE COUNTY BOARD OF COMMISSIONERS COMMITTING SUPPORT FOR STAFF EFFORTS TO PURSUE THE U.S. DEPARTMENT OF TRANSPORTATION BETTER UTILIZING INVESTMENT TO LEVERAGE DEVELOPMENT (BUILD) GRANT PROGRAM IN THE 2027 GRANT CYCLE.

Attachments: [05-04-2026 Resolution USDOT Build Grant Program 2027 Grant Cycle](#)

[PRES 26-68](#) 9:35 AM - Adam Stumb, County Manager - Ashe County Courthouse HVAC Quote

Attachments: [05-04-2026 Courthouse HVAC Quote](#)

[PRES 26-69](#) 9:40 AM - Adam Stumb, County Manager - Riverview Community Center Roof Replacement Change Order

Attachments: [05-04-2026 Riverview Roof Replacement Change Order 1](#)

[PRES 26-70](#) 9:45 AM - Adam Stumb, County Manager - NC Tri-Share Child Care Program

Attachments: [05-04-2026 NC Tri-Share Child Care Program](#)

[PRES 26-71](#) 9:50 AM - Adam Stumb, County Manager - Project Updates

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.