

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, November 18, 2024**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair Chuck Olive  
Commissioner William Sands  
Commissioner Jerry D. Powers  
Commissioner Mike Eldreth*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Adoption of the Agenda****IV. Consent Agenda**

[PRES 24-183](#) November 4th, 2024 Regular Session Minutes

**Attachments:** [11-18-2024 November 4th, 2024 Regular Session Minutes](#)

**V. Public Comment****VI. Presentations**

[PRES 24-184](#) 9:00 AM - PUBLIC HEARING - Resolution Approving An Installment Financing Contract & Providing for Certain Other Related Matters (Middle School)

**Attachments:** [11-18-2024 Resolution Approving Installment Financing Contract & Providing fo](#)

[PRES 24-185](#) 9:05 AM - PUBLIC HEARING - Michelle Ball, Regional Planner HCCOG - CDBG-NR Grant 19-C-3123 Closeout

**Attachments:** [11-18-2024 CDBG-NRP Grant 19-C-3123 Closeout Rpt](#)

[PRES 24-186](#) 9:10 AM - Tracie McMillan, DSS Director - DSS Statistics September 2024

**Attachments:** [11-18-2024 DSS Statistics September 2024](#)

[PRES 24-188](#) 9:08 AM - Tracie McMillan, DSS Director - Request to Modify Position 5310-317-21

**Attachments:** [11-18-2024 Request to Modify Position 5310-317-21](#)

[PRES 24-187](#) 9:16 AM - Samantha Oleschuk, Director Florence Thomas Art School - Update on Florence Thomas Art School

**GENERAL SESSION****VII. Commissioner Comments****VIII. Announcements**

**IX. Executive Session**

**G.S.143-318.11(5) Purchase of Real Property**

**X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.