



Request for Proposals  
RFP #2026-03  
Invitation to Bid on Timber  
Landfill Tract  
Issue Date: 4/1/2026  
Due Date: April 15, 2026

**Location and Access:**

The tract is located at the Ashe County Landfill, 739 Fred Pugh Rd, Crumpler, NC 28617.

**General Description of Sale:**

The sale area consist of approximately 8.5 acres of trees west of the scale house (see attached map).

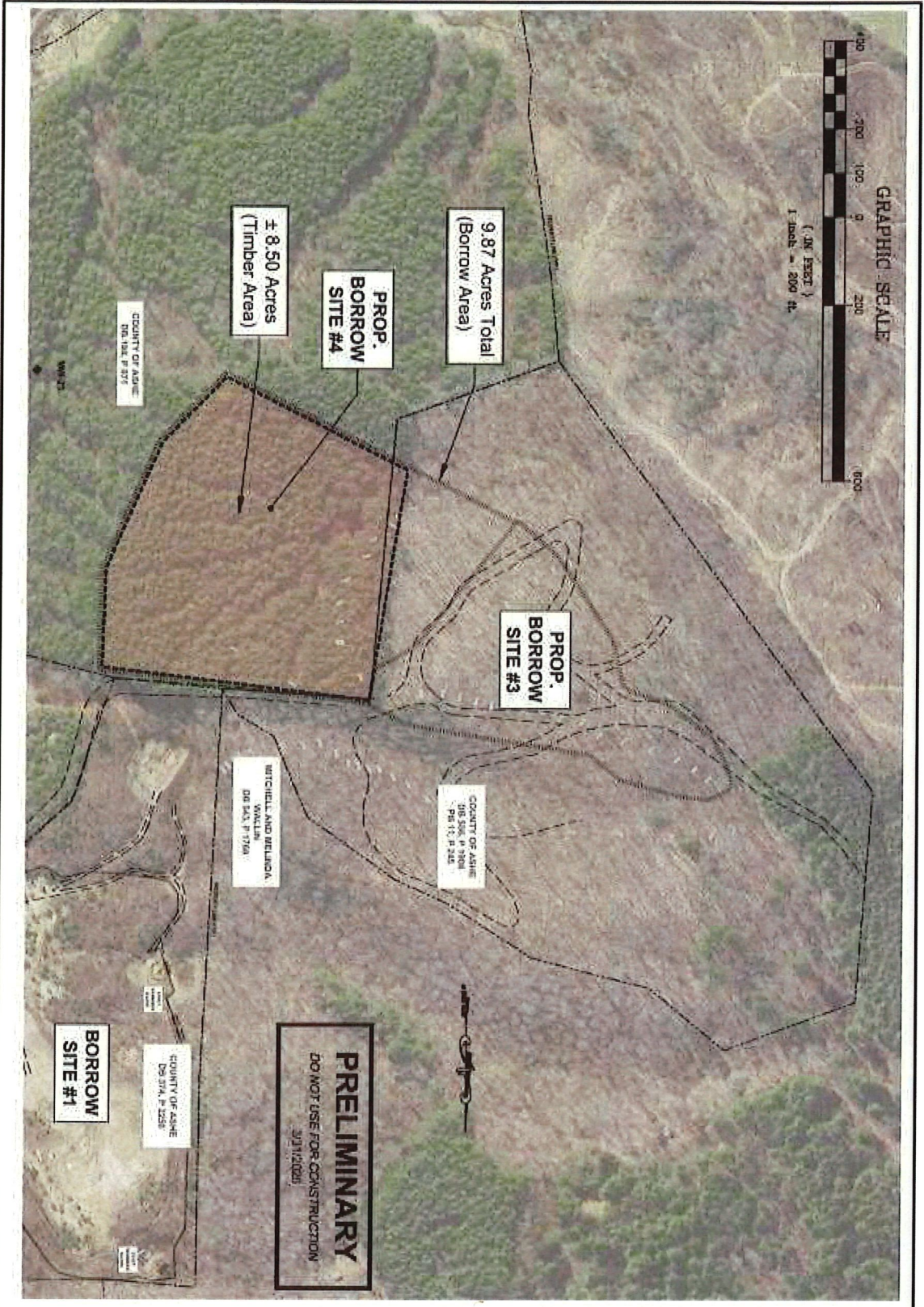
**Timber Showing:**

You are invited to look at the timber at your convenience. If you have questions or desire a personal showing, please feel free to contact Scott Hurley at (336) 977-0740.

**Sale Information:**

The timber offered for sale is offered on a lump sum basis. Sealed Bid should be submitted by mail or in person to the Ashe County Administration Office, 150 Government Circle, Suite 2500, Jefferson, NC, 28640 by 1:00 PM on April 15th. All bids must be submitted on the bid form attached at the end of this prospectus. At 1:00 PM on April 15, 2026, the County Manager shall open the sealed bids in the Ashe County Administration Office, 150 Government Cir, Suite 2500, Jefferson, NC 28640, and the highest qualifying bid will become the offer. If there is more than one bid in the highest amount, the first such bid received will become the offer. Seller reserves the right to refuse any and all bids. The successful bidder will be notified. The Board of Commissioners must approve the final high offer before the sale is closed, which it will do within 30 days. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted and the right to reject at any time all bids.

**Sale Conditions:** Buyer will have 3-4 months from date of closing to complete all harvesting operations on the tract in accordance with the terms and conditions of the attached Contract.



NO.	REVISION	DATE
1	ISSUED	11/12/2011
2	REVISED	
3	REVISED	
4	REVISED	
5	REVISED	
6	REVISED	
7	REVISED	
8	REVISED	
9	REVISED	
10	REVISED	

TIMBER AREA MAP

**MUNICIPAL SOLID WASTE  
LANDFILL FACILITY  
ASHE COUNTY  
GRUMPLER, NORTH CAROLINA**



**MUNICIPAL ENGINEERING, INC.**  
48 SHEPPARD DRIVE, BAILEY, NC 27528 • PHONE: 919-772-5393  
P.O. BOX 349, BOONE, NC 28607 • PHONE: 828-262-1767  
LICENSE NUMBERS: F-0012 & F-298

# Ashe County Landfill Tract Timber Bid Offer Form

Mail or Deliver to:     Ashe County  
                                  Administration Officer  
                                  Timber BID RFP #2026-03  
                                  150 Government Cir, Suite 2500  
                                  Jefferson, NC 28640

Sealed bids, submitted on a per unit basis, will be accepted until 1:00 PM on April 15, at which time they will be opened. Bids may be submitted by mail or in person. The Seller reserves the right to refuse any and all bids.

Date: \_\_\_\_\_

For, and in accordance with the invitation to bid for certain timber offered for sale by Ashe County North Carolina, and subject to the terms and conditions required by the Seller, the undersigned agrees to purchase and pay the sum of:

\$ \_\_\_\_\_

(A 5% bid deposit must accompany the bid)

Company Name: \_\_\_\_\_

Street or P.O. Address: \_\_\_\_\_

City/State/ZIP: \_\_\_\_\_

Telephone: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Title: \_\_\_\_\_