

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, December 16, 2024

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Adoption Of The Agenda****IV. Consent Agenda**

[MIN 24-31](#) December 2nd, 2024 Regular/Organizational Meeting Minutes

Attachments: [12-16-2024 December 2, 2024 Reg-Org Minutes](#)

[APP 24-15](#) Reappointment of Jak Reeves to the Northwester Regional Housing Authority

Attachments: [12-16-2024 Northwestern Regional Housing Authority Reappointment Request](#)

[RES 24-7](#) Resolution Removing Appointed Plat Review Officer

Attachments: [12-16-2024 Resolution Removing Plat Review Officer](#)

V. Public Comment**VI. Presentations**

[PRES 24-203](#) 9:04 AM - Chris Lambert, Tax Administrator - Monthly Tax Report for November 2024

Attachments: [12-16-2024 Monthly Tax Report November 2024](#)

[PRES 24-204](#) 9:09 AM - Tracie McMillan, DSS Director - DSS Monthly Statistics for October

Attachments: [12-16-2024 DSS Statistics October 2024](#)

[PRES 24-205](#) 9:12 AM - Tracie McMillan, DSS Director - Delegation of Authority Guide, 25NCAC 011.1900, ASHE DSS Policy-Candidate Qualifications and Candidate Qualification Worksheet

Attachments: [12-16-2024 Local Government Delegation of Authority Guide](#)

[12-16-2024 25 NCAC 011.1900](#)

[12-16-2024 DSS Services Policy](#)

[12-16-2024 Candidate Qualification Worksheet](#)

[PRES 24-206](#) 9:17 AM - Tracie McMillan, DSS Director - New Law Regarding Proper Use of Government Networks and Devices

Attachments: [12-16-2024 NC Criminal Law Blog-Networks-Devices](#)

PRES 24-211 9:19 AM - Tracie McMillan Budget Amendment - Essential Services Funding

Attachments: 12-16-2024 DSS Budget Amendment

[PRES 24-207](#) 9:22 AM - Tasha Francis, PIO/Admin ACSO - Body Camera Grant

Attachments: [12-16-2024 ACSO Body Camera Grant](#)

[PRES 24-208](#) 9:25 AM - Caroline Renfro, Chair & CEO Lost Province Center for Cultural Arts - Request /Update

Attachments: [12-16-2024 Lost Province Center for Cultural Arts - Request](#)

[PRES 24-209](#) 9:30 AM - Priscilla Norris, CPA - FY 2023/24 Audit Presentation

[MISC 24-25](#) 9:35 AM - Adam Stumb, County Manager - Retirement Recognition for Cathy Barr

Attachments: [12-16-2024 Cathy Barr](#)

[PRES 24-210](#) 9:38 AM - Adam Stumb, County Manager - Approval of Middle School Contract Amendments

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.