

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda

Monday, November 3, 2025

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

[MIN 25-29](#) October 20th, 2025 Regular Session Minutes

Attachments: [11-3-2025 October 20 2025 Minutes](#)

[MIN 25-30](#) Executive Session Minutes from April 7th, 2025, July 7th, 2025, July 25th, 2025, August 4th, 2025, August 18th, 2025, September 2nd, 2025, September 15th, 2025, and October 6th, 2025.

[APP 25-15](#) Reappointments to Farmland Preservation Advisory Board of Kaleb Davis & Keaton Craven

[APP 25-16](#) Appointments to JCPC - Tracie McMillan and Kelly Welsh

Attachments: [11-3-2025 JCPC Request from Tracie McMillan](#)

[11-3-2025 Request from JCPC](#)

[APP 25-17](#) Appointments to Ashe County Volunteer Advisory Board - Amy Heflin and Leslie Fuller

Attachments: [11-3-2025 Request from Volunteer Advisory Board](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 25-151](#) 9:05 AM - PUBLIC HEARING - Nick Farmerie, Community Development Director & Assistant County Manager - Expenditure of Local Funds for Economic Development Purposes

Attachments: [11-3-2025 Public Hearing Notice](#)

[11-3-2025 Project Pandora Incentive Agreement](#)

[PRO 25-4](#) 9:10 AM - Missy Parker, Veteran Service Officer - 2025 Operation Green Light Proclamation

Attachments: [11-3-2025 Green Light for Veterans 2025 Proclamation](#)

[PRES 25-150](#) 9:13 AM - Dr. Mike Rogers, President of WCC-Ashe Campus - Presentation Showcasing WCC including Ashe County

[PRES 25-152](#) 9:23 AM - Tracie McMillan, DSS Director - DSS Statistics for September 2025

Attachments: [11-3-2025 DSS Statistics September 2025](#)

[PRES 25-157](#) 9:25 AM - Tracie McMillan, DSS Director - DSS Reclassification

Attachments: [11-3-2025 DSS Reclassification Information](#)

[PRES 25-153](#) 9:30 AM - Adam Stumb, County Manager - Ashe County Agriculture Campus and Livestock Center Lease

Attachments: [11-3-2025 Ashe County Agriculture Campus and Livestock Center Lease](#)

[PRES 25-154](#) 9:35 AM - Adam Stumb, County Manager - Ashe County Agriculture Campus and Livestock Handling Facility Policy and Procedures, Ashe County Livestock Working Facility Policies, Bylaws of the Ashe County Agriculture Campus and Livestock Center

Attachments: [11-3-2025 Bylaws of the Ashe County Agriculture Campus and Livestock Cente](#)
[11-3-2025 Ashe County Livestock Working Facility Policies](#)
[11-3-2025 Ashe County Agriculture Campus and Livestock Handling Facility Po](#)

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.