

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, June 16, 2025

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Adoption of the Agenda****IV. Consent Agenda**

[MIN 25-16](#) June 2nd, 2025 Regular Session Minutes

Attachments: [6-16-2025 June 2nd, 2025 Regular Session Minutes](#)

[MISC 25-19](#) Budget Amendments, Updating & Approval of Project Ordinances (Sandy)

[MISC 25-20](#) Monthly Tax Report for May 2025

Attachments: [6-16-2025 Monthly Tax Report - May 2025](#)

[MISC 25-23](#) High Country Workforce Development Board Reappointment

Attachments: [6-16-2025 High Country Workforce Dev Reappointment - Edward Hinson](#)

Edward Hinson, Skyline/Skybest

V. Public Comment**VI. Presentations**

[MISC 25-16](#) 9:05 AM - PUBLIC HEARING - FY 2025/26 Proposed Budget Ordinance

[MISC 25-17](#) 9:10 AM - PUBLIC HEARING - FY 2025/26 Proposed Budget for Economic Development Expenditures

[MISC 25-18](#) 9:13 AM - Approval of the FY 2025/26 Budget Ordinance & the FY 2025/26 Economic Development Budget Expenditures

[MISC 25-21](#) 9:15 AM - Nick Farmerie, Community Development Director & Assistant County Manager - Inspection Fee Rate Adjustments

Attachments: [6-16-2025 Inspection Dept. Permit Fees and Fire Marshal Fee Schedule](#)

[PRES 25-92](#) 9:20 AM - Sheriff Howell - Retirement Recognition for Lt. Randy Lewis, Civil Division ACSO

Attachments: [6-16-2025 Retirement Info Randy Lewis](#)

[PRES 25-93](#) 9:24 AM - Karen Broome, JCPC - Presentation of the JCPC Annual Plan and JCPC Board Member Reappointments

Attachments: [6-16-2025 JCPC County Plan - Ashe FY-2025-26](#)
[6-16-2025 JCPC Board Members for Reappointment](#)

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.