

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, March 16, 2026

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

[MIN 26-6](#) March 2nd, 2026 Regular Session Minutes

Attachments: [3-16-2026 March 2, 2026 Regular Session Minutes](#)

[MIN 26-7](#) March 2nd, 2026 Executive Session Minutes

[APP 26-1](#) Local Emergency Planning Committee Reappointments

Attachments: [3-16-2026 Email Requests Reappointments LEPC](#)

Wes Greene – new term expiration date December 2030 and Robert Poe – new term expiration date February 2030, and appoint Jeremy Williams to the LEPC to serve the unexpired term of Danny Houck (February 2029).

[PRES 26-31](#) Badges of Ashe Grounds Use/Statement of Disclaimer Request

Attachments: [3-16-2026 Badges of Ashe Statement of Disclaimer](#)

Event to be held May 9th, 2026.

[PRES 26-32](#) Monthly Tax Report, February 2026

Attachments: [3-16-2026 Monthly Tax Report February 2026](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 26-33](#) 9:05 AM - PUBLIC HEARING - Landfill and Environmental Services Building Financing -Adam Stumb, County Manager

[PRES 26-34](#) 9:10 AM - Adam Stumb, County Manager - Approval of Resolution Approving an Installment Financing Contract for Landfill and Environmental Services Building

Attachments: [3-16-2026 Resolution Approving an Installment Financing Contract for Landfill &](#)

- [PRES 26-35](#) 9:13 AM - Adam Stumb, County Manager - Acceptance of Landfill Bid – Baker Construction
- Attachments:** [3-16-2026 Landfill Bid Municipal Engineering](#)
- [PRES 26-36](#) 9:17 AM - Adam Stumb, County Manager - Acceptance of Final GMP for Environmental Service Building (Vannoy Construction)
- Attachments:** [3-16-2026 Environmental Services GMP](#)
- [PRES 26-43](#) 9:19 AM - Chris Lambert, Tax Administrator - Order the Tax Collector to Advertise 2025 Delinquent Real Property Taxes per NCGS 105-369(a)
- NCGS 105-369(a), requires the tax collector to report to the governing board unpaid real property taxes for the current fiscal year. The governing board must then order the tax collector to advertise the tax liens.*
- Delinquent Notices / Notification of Advertisement mailed February 01, 2026 The advertisement of tax liens will be published in the Ashe Post & Times the first week in April.*
- [PRES 26-42](#) 9:20 AM - Priscilla Norris, CPA - Amendment to Contract to Audit Accounts
- Attachments:** [3-16-2026 Amendment to Contract to Audit Accounts](#)
- [PRES 26-27](#) 9:21 AM - Priscilla L. Norris, CPA - FY2024-2025 Audit
- [PRES 26-28](#) 9:31 AM - Tracie McMillan, DSS Director - DSS Statistics for January 2026 and Ashe County DSS Resolution Letter
- Attachments:** [3-16-2026 DSS Statistics January 2026](#)
[3-16-2026 DSS Resolution Letter \(findings& corrections\)](#)
- [PRES 26-38](#) 9:40 AM - Adam Stumb, County Manager - Airport Project Design Services Approval – Perimeter Fencing Project
- Attachments:** [3-16-2026 Work Authorization Airport Perimeter Fencing Project](#)
- [PRES 26-39](#) 9:46 AM - Adam Stumb, County Manager - Airport Project Design Services Approval – Obstruction Removal Project
- Attachments:** [3-16-2026 Work Authorization Airport Phase 3 Project](#)
- [PRES 26-40](#) 9:51 AM - Patricia Calloway, Executive Director Generations Ashe - Update on Generations Ashe
- Attachments:** [3-16-2026 Generations Ashe Request-Update](#)

After a brief recess, the Board will continue their meeting with the Ashe County School Board at 11:00am to consider bids for the Middle School Roof and parking lot repairs at Ashe County High School.

[PRES 26-37](#) 10:00 AM - Adam Stumb, County Manager - High School Parking Lot Repair

Attachments: [3-16-2026 Drainage Structure Quote High School](#)

[PRES 26-29](#) 10:10 AM - Adam Stumb, County Manager - Middle School Roof

Attachments: [3-16-2026 Middle School Roof Bid Tabulation Sheet](#)

[PRES 26-30](#) 10:15 AM - Adam Stumb, County Manager - Retirement Recognition for Brenda Miles

Attachments: [3-16-2026 Service Info-Brenda Miles](#)

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 26-7](#) G.S. 143-318.11(a)(3) Legal

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.