

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, May 19, 2025

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

- [MIN 25-14](#) May 5th, 2025 Meeting Minutes
- Attachments:** [5-19-2025 May 5th, 2025 Meeting Minutes](#)
- [PRES 25-65](#) Monthly Tax Report for April 2025
- Attachments:** [5-19-2025 Monthly Tax Report April 2025](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

- [PRES 25-66](#) 9:04 AM - Chris Lambert, Tax Administrator -
- Attachments:** [5-19-2025 Reappointment Consideration for Tax Admin](#)
- Consideration for reappointment of Chris Lambert as Ashe County Tax Administrator (4 Year Term)*
- [PRES 25-67](#) 9:08 AM - Sheriff Phil Howell - Budget Amendment
- [PRES 25-68](#) 9:12 AM - Joe Testerman, Director of Animal Control - Budget Amendment
- Attachments:** [5-19-2025 Animal Control Budget Amendment](#)
- [PRES 25-69](#) 9:16 AM - Missy Parker, Veterans Services Director - Acceptance of Veterans Grant
- Attachments:** [5-19-2025 NCDMVA Grant Program for County Veterans Offices Contract Pack](#)
- [PRES 25-70](#) 9:20 AM - Priscilla Norris, CPA - Contract Approval FY 2024-25
- Attachments:** [5-19-2025 Audit Letter](#)
- [5-19-2025 Contract to Audit Accounts 24-25](#)
- [PRO 25-2](#) 9:35 AM - Karen Moll, Friends of The Library - Proclamation Celebrating the 50th Anniversary of the Friends of the Library
- Attachments:** [5-19-2025 Proclamation Celebrating the 50th Anniversary of the Friends of the L](#)

[PRES 25-71](#) 9:40 AM - Kristi Berry, President Wilkes Vocational Services Inc. - Update on Services

Attachments: [5-19-2025 Wilkes Vocational Services Inc Handbook for Persons Served](#)

[PRES 25-72](#) 9:55 AM - Adam Stumb, County Manager - Cleaning Contract & Mowing Contract FY 2025/26

Attachments: [5-19-2025 Cleaning Ashe County Facilities Contract 2025-26](#)
[5-19-2025 Mowing Ashe County Facilities Contract 2025-26](#)

[PRES 25-73](#) 10:00 AM - Adam Stumb, County Manager - Environmental Services Building Contract Discussion

[PRES 25-74](#) 10:10 AM - Adam Stumb, County Manager - Generations Ashe Agreement

PRES 25-75 10:25 AM - Adam Stumb, County Manager - Presentation of the FY 2025/26 Budget

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 25-5](#) Economic Development G.S. 143-318.11(4)

[ES 25-6](#) Attorney Consultation G.S. 143-318.11(a)(3)

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.