

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, June 1, 2026**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair Jerry D. Powers  
Commissioner Russell Killen  
Commissioner Wes Greene  
Commissioner Mike Eldreth*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

[MIN 26-14](#) May 18th, 2026 Regular Session Minutes

**Attachments:** [6-1-2026 May 18th, 2026 Regular Session Minutes](#)

[APP 26-3](#) Ashe County Airport Advisory Board Appointments

**Attachments:** [6-1-2026 Proposed Nominee Applications](#)

*Dr. Richard Hillard and Dr. Darin Hodges*

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 26-87](#) 9:04 AM - Allison Kemp-Sullivan - Middle School Change Order

**Attachments:** [6-1-2026 Notice of Additional Services](#)

[6-1-2026 BOE Project Summary](#)

[6-1-2026 ACMS - Site Utilities and Generator Revisions](#)

[6-1-2026 M.S. Proposed Change Order #3 Exhibit #1](#)

**GENERAL SESSION****VII. Commissioner Comments****VIII. Announcements**

[MISC 26-5](#) Reminder: A Public Hearing on the "Proposed" Budget will be held this evening Monday June 1, 2026 at 6:05 pm and Monday, June 15th, 2026 at 9:05 am.

**Attachments:** [6-1-2026 Budget Notice](#)

**IX. Executive Session**

[ES 26-9](#) Legal: G.S. 143-318.11(a)(3)

[ES 26-10](#)

Economic Development: G.S. 143-318.11(4)

**X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.