

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Tuesday, January 20, 2026

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

[MIN 26-1](#) January 5th, 2026 Regular Session Minutes

Attachments: [1-20-2026 January 5th, 2026 Regular Session Minutes](#)

[MISC 26-1](#) Monthly Tax Report December 2025

Attachments: [1-20-2026 Monthly Tax Report December 2025](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 26-1](#) 9:03 AM - Nick Farmerie, Assistant County Manager & Community Development Director - Proposed Animal Shelter Site Development Engineering Contract & Budget Amendment

Attachments: [1-20-2026 Agreement for Professional Services - WithersRavenel](#)

[PRES 26-2](#) 9:06 AM - Chris Lambert, Tax Administrator - 2027 Countywide Revaluation Update

[PRES 26-3](#) 9:10 AM - Tracie McMillan, DSS Director - DSS Statistics November 2025

Attachments: [1-20-2026 DSS Statistics November 2025](#)

[PRES 26-4](#) 9:15 AM - Patty Gambill, Emergency Management Coordinator - Riverview Repairs Budget Amendments

Attachments: [Budget Amendment Request](#)

[PRES 26-5](#) 9:20 AM - Steve Trinkle - Riverview Community Center Update

[PRES 26-6](#) 9:30 AM - Chief Deputy Jeremy Williams - Position Reclassification

Attachments: [ACSO Agenda Request](#)

[PRES 26-7](#) 9:33 AM - Adam Stumb, County Manager - Capital Improvement Plan Adoption

Attachments: [Ashe County Capital Improvement Plan](#)

[PRES 26-8](#) 9:37 AM - Adam Stumb, County Manager - Environmental Services Project Update

[PRES 26-9](#) 9:42 AM - Adam Stumb, County Manager - EMS Update

[PRES 26-10](#) 9:47 AM - Adam Stumb, County Manager - Airport RFQ

Attachments: [Statement of Qualifications Airport Planning & Engineering](#)

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 26-1](#) G.S. 143-318.11(5) Property

[ES 26-2](#) G.S. 143-318.11(a)(5) Contract

[ES 26-3](#) G.S. 143-318.11(a)(3) Legal

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.