

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, May 18, 2026

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

- [MIN 26-12](#) April 20th, 2026 Regular Session Minutes
Attachments: [05-18-2026 April 20th, 2026 Regular Session Minutes](#)
- [MIN 26-13](#) May 4th, 2026 Regular Session Minutes
Attachments: [05-18-2026 May 4th, 2026 Regular Session Minutes](#)
- [PRES 26-85](#) Monthly Tax Report for April 2026
Attachments: [05-18-2026 Monthly Tax Report April 2026](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

- [PRES 26-83](#) 9:04 AM - Adam Stumb, County Manager - Landfill Change Order
Attachments: [05-18-2026 Change Order Baker's Construction Services \(Landfill\)](#)
- [PRES 26-78](#) 9:05 AM - Tracie McMillan, DSS Director - DSS Statistics for March 2026, Rylan's Law Statistics and Subsidized Child Care Assistance Program
Attachments: [05-18-2026 DSS Statistics March 2026](#)
[05-18-2026 Rylan's Law Statistics](#)
[05-18-2026 Subsidized Child Care Program](#)
- [PRES 26-79](#) 9:10 AM - Patty Gambill, Emergency Management Director - Budget Amendment (Insurance Proceeds) Riverview Community Center and Memorandum of Agreement for Emergency Shelters with the School System
Attachments: [05-18-2026 Budget Amendment #3 Riverview Community Center](#)
[05-18-2026 Agreement for Emergency Shelters](#)

[PRES 26-80](#) 9:13 AM - Lynn Caldwell, Todd Community Preservation Organization, Inc.
- Todd Island Park Budget Request

Attachments: [05-18-2026 Todd Community Preservation Org Letter Request](#)

[PRES 26-81](#) 9:25 AM - Carrie Vargas, President Ashe County Farmers Market (ACFM)
- Update

[PRES 26-82](#) 9:35 AM - Paige Stephens, JCPC - Ashe JCPC Annual Plan FY
2026-2027

Attachments: [05-18-2026 JCPC Ashe County Plan FY 26-27](#)

[PRES 26-86](#) 9:40 AM - Patricia Calloway, Executive Director Generations Ashe -
Agency Update and May Request From the Approved Contingency Fund

Attachments: [05-18-2026 Request for Fourth Installment of Approved Cntingency Funds](#)

[PRES 26-84](#) 9:45 AM - Adam Stumb, County Manager - FY 2026-2027 Budget
Presentation

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.