

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, April 21, 2025

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Consent Agenda**

[MIN 25-12](#) April 7th, 2025 Meeting Minutes

Attachments: [4-21-2025 April 7th, 2025 Meeting Minutes](#)

[PRES 25-47](#) Monthly Tax Report for March 2025

Attachments: [4-21-2025 Monthly Tax Report March 2025](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 25-48](#) 9:05 AM - Tracie McMillan, DSS Director - Proclamation May 2025 Foster Care Appreciation Month

Attachments: [4-21-2025 Proclamation Declaring May 2025 Foster Care Appreciation Month](#)

[PRES 25-49](#) 9:10 AM - Tracie McMillan, DSS Director - DSS Statistics for February 2025

Attachments: [4-21-2025 DSS Statistics for February 2025](#)

[PRES 25-50](#) 9:15 AM - Tom Bregger - Airport Advisory Board Update

[PRES 25-51](#) 9:20 AM - David Wayne, NCDOT Engineer - NCDOT Helene Update

[PRES 25-52](#) 9:30 AM - Lonnie Jones - Cemetery Committee Update

[PRES 25-53](#) 9:40 AM - Nick Farmerie, Community Development Director & Assistant County Manager - Authorization to contact with the Dennis Quad Show: Viewpoint, for Advertising.

Attachments: [4-21-2025 Budget Reported By Fund-Expenditure, Viewpoint with Dennis Quaic](#)

[PRES 25-54](#) 9:50 AM - Nick Farmerie, Community Development Director & Assistant County Manager - Budget Work Session Schedule Discussion

[PRES 25-55](#) 9:55 AM - John Kilby, County Attorney - Consideration of Open Litigation - Ashe County Planning Board & Appalachian Materials

GENERAL SESSION

[PRO 25-1](#) North Carolina Guardian ad Litem Child Advocate Month Proclamation

Attachments: [4-21-2025 NC Guardian ad Litem Child Advocate Month Proclamation](#)

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.