

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, October 20, 2025

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

[MIN 25-28](#) October 6, 2025 Regular Session Minutes

Attachments: [10-20-2025 October 6, 2025 Regular Session Minutes](#)

[PRES 25-146](#) Monthly Tax Report, September 2025

Attachments: [10-20-2025 Monthly Tax Report September 2025](#)

[PRES 25-139](#) Request to authorize tax collector to write-off 2015 delinquent tax bills (insolvents) per NCGS-373(g) and NCGS 105-378(a)

Attachments: [10-20-2025 2015 Insolvents](#)

[APP 25-14](#) Appointment for High Country Rural Planning Organization (RPO) Rural Transportation Advisory Committee (RTAC)

Attachments: [10-20-2025 Letter Requesting Reappointment to RPO-RTAC](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 25-140](#) 9:04 AM - Tracie McMillan, DSS Director - DSS Statistics for August 2025

Attachments: [10-20-2025 DSS Statistics August 2025](#)

[PRO 25-3](#) 9:07 AM - Tracie McMillan, DSS Director - Adoption Awareness Month and National Adoption Day 2025 Proclamation

Attachments: [10-20-2025 Proclamation Adoption Awareness Month-National Adoption Day](#)

[PRES 25-141](#) 9:10 AM - Jordan Sellers, Northern Peaks State Trail Coordinator Blue Ridge Conservancy - Northern Peaks State Trail Update

[PRES 25-142](#) 9:20 AM - Lonnie Jones and Jerry Brown, Cemetery Committee - Update

[PRES 25-143](#) 9:30 AM - Amanda Roten, Executive Director ACTA - FY2026 Rural Operating Assistance Program (ROAP) Funds

Attachments: [10-20-2025 FY2026 ROAP Funds](#)

[PRES 25-144](#) 9:37 AM - Michelle Pelayo, Migrant Education Program Coordinator - Farmworker Health Education Program Presentation

[PRES 25-145](#) 9:42 AM - Nick Farmerie, Community Development Director & Assistant County Manager - Lease Agreement - Animal Shelter

Attachments: [10-20-2025 Lease Agreement - Animal Shelter 2025](#)

[PRES 25-147](#) 9:50 AM - Adam Stumb, County Manager - Bond Council Engagement

Attachments: [10-20-2025 Limited Obligation Bonds, Series 2026](#)

[RES 25-8](#) 9:54 AM - Adam Stumb, County Manager - Reimbursement Resolution, Landfill Project

Attachments: [10-20-2025 Resolution to Reimburse Capital Expenditures](#)

[PRES 25-148](#) 10:00 AM - Adam Stumb, County Manager - State Health Plan Surcharge Discussion

Attachments: [10-20-2025 Letters-Documents-State Treasurer](#)

[PRES 25-149](#) 10:05 AM - Karen Wolford & Christina Best, Mt. Jefferson Child Development Center - Center Highlights

Attachments: [10-20-2025 Mt. Jefferson Child Development Center Purpose and Goals](#)

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.