

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, April 6, 2026

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

[MIN 26-8](#) March 16th, 2026 Regular Session Minutes

Attachments: [4-6-2026 March 16, 2026 Regular Session Minutes](#)

[MIN 26-9](#) March 16th, 2026 Executive Session Minutes

[PRES 26-48](#) DOT Letter Approval 2026

Attachments: [4-6-2026 Blue Ridge Brutal DOT Letter 2026](#)

[PRES 26-50](#) Letter of Support for Potential Land Acquisitions on the Blue Ridge Parkway in Ashe County.

Attachments: [4-6-2026 Letter of Support for Potential Land Aquisitions U.S. Department of the](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 26-44](#) 9:04 AM - Nick Farmerie, Assistant County Manager & Community Development Director - Recognition of Ashe County Junior Fire Department & Rescue Squad Volunteers

[PRES 26-45](#) 9:14 AM - Nick Farmerie, Assistant County Manager & Community Development Director - Updated GE Aerospace Incentive Agreement

Attachments: [4-6-2026 Project Pandora A Company Incentive Agreement](#)

[PRES 26-46](#) 9:20 AM - Mack Powers, Mayor of Lansing - Lansing Update & Upcoming Budget Request 2026-2027

[PRES 26-47](#) 9:30 AM - Nick Farmerie, Assistant County Manager & Community Development Director - Ashe County EMS Base Prefinal Agreement

Attachments: [4-6-2026 Agreement for Engineering Services Ashe County EMS Base](#)

[PRES 26-49](#) 9:40 AM - Drew Plettner, Regional Planner - Jefferson- Streetscape Encroachment

Attachments: [4-6-2026 Encroachment Agreement Town of Jefferson Streetscape Improveme](#)

[PRES 26-51](#) 9:47 AM - Down Home NC - Resolution on Federal and State Budget Impacts

Attachments: [4-6-2026 Down Home NC Resolution Requiring Transparency on Federal and S](#)

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 26-8](#) Economic Development - G.S. 143-318.11(4)

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.