

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, December 2, 2024

9:00 AM

Museum of Ashe County History

County Commission

*Chairperson Todd McNeill
Vice Chair Chuck Olive
Commissioner William Sands
Commissioner Jerry D. Powers
Commissioner Mike Eldreth*

OLD BUSINESS SESSION

I. Meeting Called to Order at The Museum of Ashe County History

II. Pledge of Allegiance/Opening Prayer

III. Consent Agenda

[MIN 24-30](#) November 18, 2024 Regular Session Minutes

Attachments: [November 18, 2024 Regular Session Minutes](#)

[APP 24-14](#) Airport Advisory Board ReAppointments

Jeff Badger, Tom Bregger and Joey Parsons

[PRES 24-201](#) Monthly Tax Report for October 2024

Attachments: [12-2-2024 Monthly Tax Report for October 2024](#)

IV. Adoption of Agenda

V. Public Comment

VI. Presentations

[PRES 24-202](#) 9:05 AM - Recognition of Outgoing Board Members

[PRES 24-190](#) 9:20 AM - Retirement Recognition of Cathy Barr, Director of Economic Development

Attachments: [12-2-2024 Cathy Barr](#)

VII. Commissioner Comments

VIII. Announcements

IX. Adjournment

NEW BUSINESS

New Board Swearing

I. Convene for Organizational Business

[PRES 24-200](#) Election of Chairman and Vice Chairman

Attachments: [12-2-2024 State Statute 153A-39. Selection of Chairman and Vice-Chairman; P.](#)

[PRES 24-193](#) Setting of Bonds for Sheriff, Register of Deeds, Tax Administrator and Finance Officer

Attachments: [12-2-2024 State Statute 159-29. Fidelity Bonds.](#)

[PRES 24-194](#) Appointing of County Attorney and County Clerk

Attachments: [12-2-2024 Appointing of County Attorney & County Clerk](#)

[PRES 24-195](#) Adoption of Rules of Procedure

Attachments: [12-2-2024 Rules of Procedure 2024-26](#)

[PRES 24-196](#) Adoption of Code of Ethics

Attachments: [12-2-2024 Code of Ethics 25-27](#)

[PRES 24-197](#) Selection of Committee Appointments for Board of Commissioners

Attachments: [12-2-2024 Commissioners Boards & Committees](#)

Conclusion of Organizational Business

II. Presentations

[PRES 24-198](#) Tracie McMillan, DSS Director - CCPT Appointments

Attachments: [12-2-2024 CFPT Appointments](#)

III. Commissioner Comments

IV. Announcements

V. Executive Session

VI. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.