

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda

Monday, November 20, 2023

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Chuck Olive
Commissioner William Sands
Commissioner Jerry D. Powers
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 23-32](#) November 6th, 2023 Regular Session Minutes

Attachments: [11-20-2023 November 6th, 2023 Minutes](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 23-196](#) 9:03 AM - Tracie McMillan, DSS Director - DSS Statistics & Energy Assistance Programs

Attachments: [11-20-2023 CIP Flyer 2023](#)
[11-20-2023 LIEAP Flyer 2023-24](#)
[11-20-2023 DSS Statistics September 2023](#)

[PRES 23-197](#) 9:06 AM - Chris Lambert, Tax Administrator - Monthly Tax Report for October 2023

Attachments: [11-20-2023 Monthly Tax Report Oct 23](#)

[PRES 23-198](#) 9:08 AM - Robin Netherly, Family Support Specialist w/Partnership of Ashe - Family Engagement Month (November) Proclamation

Attachments: [11-20-2023 Family Engagement Month 2023 Proclamation](#)

[PRES 23-199](#) 9:11 AM - Kimberly Barnes, Executive Director Partnership of Ashe - Proclamation for Early Childhood Educators

Attachments: [11-20-2023 Early Childhood Educators Proclamation](#)

[PRES 23-200](#) 9:14 AM - Adam Stumb, County Manager and Kelsey Wagoner, HR Director - Pay Study Proposals

Attachments: [11-20-2023 Evergreen Solutions LLC RFP #2023-001](#)
[11-20-2023 Pay and Compensation Study Summary](#)

[PRES 23-201](#) 9:18 AM - Cathy Barr, Economics Director - Industrial Park Summary

GENERAL SESSION

[APP 23-11](#) Recreation Advisory Board Re-Appointments of Maggie Birdsell, Judson Blevins and Michael Vannoy.

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.