

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, December 15, 2025

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

[MIN 25-33](#) December 1, 2025 Regular Session Minutes

Attachments: [12-15-2025 December 1, 2025 Regular Session Minutes](#)

[MISC 25-37](#) Monthly Tax Report for November 2025

Attachments: [12-15-2025 Monthly Tax Report November 2025](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 25-163](#) 9:05 am - Kelsey Wagoner, Human Resources Coordinator - Social Media Policy Adoption

Attachments: [12-15-2025 Social Media Policy](#)

[PRES 25-164](#) 9:08 AM - Kelsey Wagoner, Human Resources Coordinator - EMS Personnel Study Proposal

Attachments: [12-15-2025 Proposal Submission EMS Piedmont Triad Regional Council](#)

[PRES 25-165](#) 9:11 AM - Patty Gambill, Emergency Management Coordinator - Hurricane Helene FEMA Funded Project

Attachments: [12-15-2025 Approval of RFP for Grounds Repair Riverview Community Center](#)

[PRES 25-166](#) 9:14 AM - Patty Gambill, Emergency Management Coordinator - Procedure for Letting of Public Contracts

Attachments: [Request for Approval of Electronic Advertising of Public Contracts](#)

[PRES 25-167](#) 9:18 AM - Tracie McMillan, DSS Director - DSS Monthly Report for October 2025, USDA Guidance on SNAP, Child Support Subsidy Report and Right to Inspect Unlicensed Facilities.

Attachments: [12-15-2025 DSS Statistics October 2025](#)
[12-15-2025 SNAP Benefits Issuance Letter](#)
[12-15-2025 Subsidized Child Care Assistance Letter](#)
[12-15-2025 Notice - Unlicensed Facility or Residence](#)

[PRES 25-169](#) 9:28 AM - John Pence - Keep Ashe Beautiful Update

[PRES 25-170](#) 9:35 AM - Steve Trinkle - Riverview Community Center Update

[PRES 25-168](#) 9:40 AM - Patricia Calloway, Executive Director Generations Ashe - Update on Generations Ashe

[RES 25-10](#) 9:45 AM - Nick Farmerie, Community Development Director & Assistant County Manager - Helene Recovery Grant Part-F Application Resolution

Attachments: [12-15-2025 Shelter, Playground, Splash Pad](#)
[12-25-2025 Resolution Ashe Park](#)

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.