



ASHE COUNTY SHERIFF'S OFFICE

Sheriff B. Phil Howell
SHERIFF B. PHIL HOWELL



06/16/2025

To: Missy Seivers

From: Sheriff Howell

RE: Agenda Request

This request is for placement on the agenda for the Commissioner's meeting on July 7, 2025. This will be for the purpose of presenting a resolution to award Randy Lewis his service firearm after retirement.

The proposed firearm to be surplus and awarded to Randy Lewis is a Glock model 45, Serial # BLBF269.

Thank you for your assistance in this matter.



ASHE COUNTY GOVERNMENT

RESOLUTION **AWARDING BADGE AND SERVICEARM TO** **RETIRING Lieutenant Randy Lewis**

WHEREAS, Lieutenant Randy Lewis, served the Ashe County Sheriff's Office from October 12, 1996 through June 30, 2025; and

WHEREAS, Lieutenant Randy Lewis, has dedicated his life to law enforcement and public service in Ashe County; and

WHEREAS, NCGS 20-187.2 provides that retiring members of county law enforcement agencies may receive, at the time of their retirement, the badge worn or carried by them during their service with the county; and

WHEREAS, NCGS 20-187.2 further provides that the governing body of the governing law enforcement agency may, at its discretion, award to a retiring member the service sidearm of such retiring member; and

WHEREAS, in accordance with NCGS 20-187.2, the following weapon: Glock Model 45, Serial #BLBF269, this weapon is officially declared as surplus.

NOW THEREFORE BE IT RESOLVED, by the Ashe County Board of Commissioners that in accordance with the provisions of NCGS 20-187.2, the badge and above referenced service sidearm of Randy Lewis be transferred to him in honor of his retirement as a Lieutenant with the Ashe County Sheriff's Office.

Adopted this the 7th day of July, 2025.

Todd McNeill, Chairman

Missy Seivers, Clerk to the Board of Commissioners