

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, July 7, 2025

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

- [RES 25-4](#) Resolution for the Disposal of Surplus Property
Attachments: [7-7-2025 Resolution for the Disposal of Surplus Property](#)
- [APP 25-8](#) Ashe County Public Library Advisory Board Appointments
Attachments: [7-7-2025 Library Advisory Board Appointment Request](#)
Ruth Johnson, Dawn Johnson, Ashley Geercken, Lori Allred
- [APP 25-9](#) Farmland Preservation Board re-appointments
Attachments: [7-7-2025 Farmland Preservation Board Appointment Request](#)
Travis Miller, Mark Little & Amy Walker
- [MIN 25-17](#) June 2nd, 2025 Budget Session Minutes
Attachments: [7-7-20256 June 2, 2025 Budget Session Minutes](#)
- [MIN 25-18](#) June 3rd, 2025 Budget Session Minutes
Attachments: [7-7-2025 June 3, 2025 Budget Session Minutes](#)
- [MIN 25-19](#) June 4th, 2025 Budget Session Minutes
Attachments: [7-7-2025 June 4, 2025 Budget Session Minutes](#)
- [PRES 25-94](#) June 16th, 2025 Regular Session Minutes
Attachments: [7-7-2025 June 16, 2025 Regular Session Minutes](#)
- [MIN 25-20](#) Executive Session Minutes March 17, 2025
- [MIN 25-21](#) Executive Session Minutes May 19, 2025
- [MIN 25-22](#) Executive Session Minutes May 5, 2025

IV. Adoption of the Agenda**V. Public Comment**

VI. Presentations

- [RES 25-5](#) 9:04 am - Sheriff Howell - Resolution Awarding Badge and Sidearm to Retiring ACSO Lieutenant Randy Lewis
- Attachments:** [7-7-2025 Agenda Request ACSO](#)
[7-7-2025 Resolution Awarding Badge and Servicearm to Retiring Lt. Randy Lew](#)
- [PRES 25-95](#) 9:09 am - Kelsey Wagoner, HR Coordinator - Personnel Policy Committee Recommendations
- Attachments:** [7-7-2025 County of Ashe Educational Benefits Policy](#)
[7-7-2025 Addition to Educational Benefits Policy](#)
- [PRES 25-96](#) 9:14 am - Adam Stumb, County Manager - Solicitation of New Transportation Projects (2028-2037 STIP)
- Attachments:** [7-7-2025 Solicitation of New Transportation Projects 2028-2037 STIP](#)
- [MISC 25-26](#) 9:19 am - Commissioner Mike Eldreth - Middle School Roof Discussion

GENERAL SESSION

- [MISC 25-24](#) Adam Stumb, County Manager - Recognition of Employees Years of Service
- Attachments:** [7-7-2025 Employees Years of Service List](#)
- [MISC 25-25](#) NACo Voting Delegate Selection for Ashe County

VII. Commissioner Comments**VIII. Announcements**

Commissioners & County Manager to travel to the new Amorem Facility in Boone, NC directly after today's meeting.

IX. Executive Session

- [ES 25-7](#) G.S. 143-318.11 (5) Property

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.