

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, August 17, 2026

9:00 AM

Commission Meeting Room

County Commission

Chairperson Todd McNeill

Vice Chair Jerry D. Powers

Commissioner Russell Killen

Commissioner Wes Greene

Commissioner Mike Eldreth

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Consent Agenda**

[MIN 26-26](#) August 3rd, 2026 Regular Session Minutes

Attachments: [8-17-2026 August 3rd, 2026 Regular Session Minutes](#)

[MISC 26-64](#) Monthly Tax Report for July 2026

Attachments: [8-17-2026 Monthly Tax Report July 2026](#)

[MISC 26-66](#) Budget Amendment for the Department of Fire

Attachments: [8-17-2026 Budget Amendment Department of Fire](#)

[MISC 26-67](#) Reinstatement of Leave & Longevity for Harold "Jack" Booth

Attachments: [8-17-2026 Employment History for Harold Jack Booth Jr.](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[RES 26-16](#) 9:05 AM PUBLIC HEARING - Consolidated DSS & Health Department Building (Resolution)

Attachments: [8-17-2026 Authorizing Resolution - DSS & HD Building](#)

[RES 26-17](#) 9:10 AM PUBLIC HEARING - Consolidated Public Safety Building (Resolution)

Attachments: [8-17-2026 Authorizing Resolution - EMS Building](#)

[RES 26-18](#) 9:15 AM PUBLIC HEARING - Animal Control Building (Resolution)

Attachments: [8-17-2026 Authorizing Resolution - Animal Shelter Bldg](#)

[RES 26-19](#) 9:20 AM PUBLIC HEARING - Property Acquisition (Resolution)

Attachments: [8-17-2026 Authorizing Resolution - Acquisition](#)

[PRES 26-130](#) 9:23 AM - Chris Lambert, Tax Administrator - Tax Collector Settlement FY 2025-2026 (Action Required)

Attachments: [8-17-2026 Tax Collector Settlement FY 2025-2026](#)

[PRES 26-131](#) 9:26 AM - Chris Lambert, Tax Administrator - Tax Collector Charge FY 2026-2027 (Action Required)

Attachments: [8-17-2026 Tax Collector Charge FY 2026-2027](#)

[PRES 26-134](#) 9:30 AM - Amanda Roten, Executive Director Ashe County Transportation Authority, Inc.- FY2027 Rural Operating Assistance Program (ROAP) County of Ashe

Attachments: [8-17-2026 Rural Operating Assistance Program \(ROAP\) Documents](#)

[PRES 26-135](#) 9:35 AM - Adam Stumb, County Manager - Retirement Recognition for Mark Phipps, Ashe County Corrections

Attachments: [8-17-2026 Mark Phipps Retirement Info](#)

[PRES 26-136](#) 9:38 AM - Adam Stumb, County Manager - Retirement Recognition for Chris Dollar, Ashe County Sheriffs Office

Attachments: [8-17-2026 Chris Dollar Retirement Info](#)

[PRES 26-137](#) 9:42 AM - Kelsey Wagoner, Human Resources Coordinator - Proposed Changes to Human Resources Resolution

Attachments: [8-17-2026 Proposed Human Resources Resolution Changes](#)

[PRES 26-138](#) 9:46 AM - Adam Stumb, County Manager - Memorandum of Understanding Between Ashe County Beekeepers Association and County of Ashe, North Carolina

Attachments: [8-17-2026 MOU Beekeepers Association](#)

GENERAL SESSION

[MISC 26-65](#) Adam Stumb, County Manager - Project Updates

Meeting will recess and reconvene on the second floor in the conference room behind the Register of Deeds for the Project Updates. Then the Board will go into Executive Session at this same location. The meeting will also adjourn from this location.

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 26-11](#) G.S. 143-318.11(5) Property

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.