

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, October 3, 2022

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair William Sands
Commissioner Chuck Olive
Commissioner Jerry D. Powers
Commissioner Jonathan Jordan*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 22-34](#) September 19, 2022 Regular Session Minutes

[MIN 22-35](#) September 19, 2022 Executive Session Minutes

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 22-163](#) 9:05 AM - Tax Administrator Chris Lambert - Presentation of the 2023 Schedule of Values (Powerpoint)

*The "Schedule of Values" is 356 pages long and is available on the website:
[https://ashecountytax.com/content/files/Proposed_2023_SOV\(fin\).pdf?v637999708680894053](https://ashecountytax.com/content/files/Proposed_2023_SOV(fin).pdf?v637999708680894053)*

*Also, Schedule Public Hearing concerning the proposed 2023 Schedule of Values
(proposed date/time: 10/17/2022 @ 9:05 am)*

[PRES 22-164](#) 9:10 AM - Veterans Service Officer Missy Parker - Support for "Operation Green Light" for Veterans

Attachments: [10-03-22 Operation Green Light For Veterans](#)

[PRES 22-165](#) 9:15 AM - Director of Animal Control Joe Testerman - Animal Control Ordinance Rewrite (Chapter 90)

Attachments: [10-03-22 Ashe County NC Ordinance Chapter 90 Animal](#)

[PRES 22-166](#) 9:20 AM - Director of Department of Environmental Services Scott Hurley - Landfill Timber Sale

Attachments: [10-03-22 Request For Proposals-Invitation to Bid on Timber Landfill Tract Draft](#)

[PRES 22-167](#) 9:25 AM - Director of Department of Environmental Services Scott Hurley - Reclassification of Landfill Position

[PRES 22-169](#) 9:30 AM - Director of Department of Environmental Services Scott Hurley - Reinstatement of Sick Leave for Michael P. Miller

Attachments: [10-03-22 Michael P. Miller Sick Leave Info](#)

[PRES 22-171](#) 9:35 AM Director of Department of Environment Services Scott Hurley - Landfill Equipment

Attachments: [10-03-2022 Carolina CAT Price Quote Caterpillar 420](#)

[PRES 22-168](#) 9:40 AM - PEAK Sanitation, Keith Honeycutt - 2nd Meeting Seeking Franchise

Attachments: [10-03-22 Peak Sanitation Letter of Intent](#)
[10-03-22 PEAK Sanitation Lanfill Credit Application](#)
[10-03-22 PEAK Sanitation Solid Waste Management Contract DRAFT](#)

GENERAL SESSION

[APP 22-11](#) Juvenile Crime Prevention Committee - Appointment of James D. Belk to the JCPC Board

[APP 22-13](#) Juvenile Crime Prevention Committee - Board Changes removing Lee Bricker & replacing with Matthew Levchuck.

[PRES 22-170](#) Juvenile Crime Prevention Committee - Amendment of JCPC Bylaws Article IV.(1) (f), (3)

(f) Virtual meetings may be held at the discretion of the Chair. Virtual meetings shall be subject to all rules adopted by the Council and shall be open to the public.

[APP 22-12](#) Re-Appointment of Josh Roten to WCC Board of Trustees

Attachments: [10-03-22 WCC Reappointment Letter Josh Roten](#)

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 22-17](#) G.S. 143-318.11 (a) (3) Legal Issues

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.