

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, May 1, 2023**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair Chuck Olive  
Commissioner William Sands  
Commissioner Jerry D. Powers  
Commissioner Mike Eldreth*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

*No minutes to approve at this time.*

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 23-74](#) 9:04 AM - Dr Eisa Cox, Ashe County Schools Superintendent - Middle School Roof

**Attachments:** [5-1-23 Middle School Roof Capital Outlay Requests](#)

[PRES 23-73](#) 9:10 AM - Chris Lambert Tax Administrator - Monthly Tax Report

**Attachments:** [5-1-23 Monthly Tax Report, March 2023](#)

[PRES 23-75](#) 9:12 AM - Adam Stumb, County Manager - Amendment to the Interlocal Agreement for the Appalachian Regional Library System

**Attachments:** [5-1-23 Regional Library Interlocal Agreement](#)

[PRES 23-76](#) 9:15 AM - Adam Stumb, County Manager -163 Canoe Access Bids and Project Update

**Attachments:** [5-1-23 163 Canoe Access Project Update](#)

[PRES 23-77](#) 9:18 AM - Adam Stumb, County Manager - Government Circle Pavement Fix

**Attachments:** [5-1-23 Government Circle Paving Estimate](#)

[PRES 23-78](#) 9:21 AM - Adam Stumb, County Manager - Mowing and Cleaning Contracts

**Attachments:** [5-1-23 Mowing Contract](#)  
[5-1-23 Cleaning Contract](#)

[PRES 23-79](#) 9:24 AM - Adam Stumb, County Manager - County Leases

**Attachments:** [5-1-23 County Leases](#)

**GENERAL SESSION**

[APP 23-2](#) Ashe Workforce Development Appointment

Attachments: [5-1-23 Ashe Workforce Development Appointment Request](#)

**VII. Commissioner Comments**

**VIII. Announcements**

**IX. Executive Session**

[ES 23-8](#) G.S. 143-318.11 (a)(3) Legal Issues  
G.S. 143-318.11 (a)(6) Personnel

**X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.