

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, May 15, 2023

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Chuck Olive
Commissioner William Sands
Commissioner Jerry D. Powers
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 23-10](#) April 17th, 2023 Regular Session Minutes

Attachments: [5-15-23 April 17th, 2023 Regular Session Minutes](#)

[MIN 23-11](#) May 1st, 2023 Regular Session Minutes

Attachments: [5-15-23 May 1st, 2023 Regular Session Minutes](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 23-80](#) 9:05 AM - PUBLIC HEARING- regarding proposed text amendments to Ashe County Code of Ordinances, Title XV: Land Usage, CHAPTER 152: MANUFACTURED HOMES and CHAPTER 153: PLANNING

Attachments: [5-15-23 Public Hearing Notice Planning-Land Usage](#)
[5-15-23 Chapter 152 Manufactured Homes](#)
[5-15-23 Chapter 153 Planning](#)
[5-15-23 Approval of Amendments Letter](#)

[PRES 23-81](#) 9:07 AM - Tracie McMillan, Director, Ashe County Department of Social Services - Monthly Statistics Report and Letter to Secretary Kody Kinsley, NC-DHHS

Attachments: [5-15-23 DSS Statistics Report March 2023](#)
[5-15-23 NCACDSS Letter](#)

[PRES 23-82](#) 9:11 AM - Chris Lambert, Tax Administrator - Monthly Tax Report, April 2023

Attachments: [5-15-23 April 2023 Tax Report](#)

[PRES 23-83](#) 9:13 AM - David Graham, Transportation Planner - CTP Update (Attachments separate, too large to attach)

Attachment packaged separately.

[PRES 23-84](#) 9:18 AM - Patricia Calloway, Executive Director Generations Ashe -
•2022-23 Home and Community Care Block Grant (HCCBG) Revision approval & 2023-24 Home and Community Care Block Grant (HCCBG) planning committee membership approval

Attachments: [5-15-23 HCCBG Committee Members - HCBG 732 Revision](#)

[PRES 23-85](#) 9:23 AM - Don Church, Board of Directors Mt. Jefferson Child Development - MJCD Monthly Update

Attachments: [DCDEE States Visit Rpt 2023](#)

[PRES 23-86](#) 9:28 AM - Adam Stumb, County Manager - Ashe County Health Department Update

[PRES 23-87](#) 9:33 AM - Adam Stumb, County Manager - Annual Budget Presentation

[PRES 23-88](#) 9:40 AM - Cathy Barr, Economic Director - Industrial Park Expansion

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.