

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, April 15, 2024

9:00 AM

The Venue - Ashe County Chamber of Commerce

County Commission

*Chairperson Todd McNeill
Vice Chair Chuck Olive
Commissioner William Sands
Commissioner Jerry D. Powers
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Venue****II. Pledge of Allegiance/Opening Prayer****III. Adoption of Agenda****IV. CONSENT AGENDA**

[MIN 24-7](#) April 1, 2024 Regular Session Minutes

Attachments: [4-15-2024 April 1, 2024 Regular Session Minutes](#)

[MISC 24-13](#) Ashe County Tax Administration Monthly tax Report

Attachments: [4-15-2024 Monthly Tax Report March 2024](#)

[APP 24-7](#) Appointment to the Glendale Springs FD Relief Fund Board of Trustees

Attachments: [4-15-2024 Glendale Springs FD Relief Fund Board of Trustees Appointment](#)

Larry F. Builte, West Jefferson

[MISC 24-14](#) NCDOT Letter for the 2024 Blue Ridge Brutal Bike Ride

Attachments: [4-15-2024 DOT Letter Blue Ridge Brutal 2024](#)

V. Public Comment**VI. Presentations**

[PRES 24-60](#) 9:05 AM - Tracie McMillan, DSS Director - DSS Statistics February 2024

Attachments: [4-15-2024 DSS Statistics February 2024](#)

[4-15-2024 Medicaid Standard Plans](#)

[PRES 24-61](#) 9:10 AM - Cathy Barr, Economic Director & Jason Bertoncino, Withersravenel, P.E. - Bid Award - Contractor - Mass Grading Project

Attachments: [4-15-2024 Ashe Industrial Park Grants Paying for Development](#)

[PRES 24-62](#) 9:18 AM - Cathy Waters, Community Engagement Specialist - Amorem Project Update

[PRES 24-63](#) 9:22 AM - Lonnie Jones, Cemetery Committee - Cemetery Committee Update

[PRES 24-64](#) 9:27 AM - Doug Butler, Chair of the Ashe County Library Advisory Committee - Fund Raising Campaign for "Buck for Books"

GENERAL SESSION**VII. Commissioner Comments****VIII. Announcements****IX. Executive Session**

RECESS - The meeting will Recess and then Reconvene at the Ashe County Courthouse on the 2nd floor in the conference room behind the Register of Deeds. This meeting is open to the public and the public is welcome to attend.

** Sheriff's Department Budget Update*

** Environmental Services Budget Update - Phase III*

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.