

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, February 3, 2025**

**9:00 AM**

**Wilkes Community College Ashe Campus**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair Jerry D. Powers  
Commissioner Russell Killen  
Commissioner Wes Greene  
Commissioner Mike Eldreth*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Adoption of the Agenda****IV. Consent Agenda**

[MIN 25-3](#) December 2nd, 2024 "Old Business" Session Minutes (Amended)

**Attachments:** [2-3-2025 December 2, 2025 Old Business Meeting Minutes](#)

[MIN 25-4](#) December 2nd, 2024 "New Business" Session Minutes (Amended)

**Attachments:** [2-3-2025 December 2, 2025 New Business Meeting Minutes](#)

[MIN 25-5](#) January 21st, 2025 Regular/Work Session Minutes

**Attachments:** [2-3-2025 January 21, 2025 Meeting Minutes](#)

[MISC 25-2](#) 3rd Annual Hellbender Bike Ride

**Attachments:** [2-3-2025 NCDOT Letter for 3rd Annual Hellbender Bike Race](#)

**V. Public Comment****VI. Presentations**

[PRES 25-13](#) 9:04 AM - Sheriff Howell - Budget Amendment

**Attachments:** [2-3-2025 DAF Funds Request Letter ACSO](#)

[PRES 25-14](#) 9:10 AM - Robin Netherly, NBCT, Family Support Specialist, Partnership of Ashe - Proclamation Family Support Awareness Month February 2025

**Attachments:** [2-3-2025 Family Support Awareness Month February 2025](#)

[PRES 25-15](#) 9:15 AM - Kitty Honeycutt, Executive Director Ashe County Chamber of Commerce - 2025 Ashe Bash

**Attachments:** [2-3-2025 2025 Ashe Bash Facility Use Agreement](#)

[MISC 25-3](#) 9:23 AM - Vice Chairman Powers - Discussion on Proposed Trash Tickets

[PRES 25-16](#) 9:30 AM - Dr. Caleb Marsh - Wilkes Community College Ashe Campus Update

[PRES 25-17](#) 9:38 AM - Dr Michael Rodgers - Wilkes Community College President  
Remarks

**GENERAL SESSION**

[MISC 25-4](#) WORK SESSION - At the conclusion of today's meeting the Board will hold a work session to discuss the future DSS Facility.

**VII. Commissioner Comments**

**VIII. Announcements**

**IX. Executive Session**

[ES 25-1](#) Attorney Consultation G.S. 143-318.11(a)(3)

**X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.