

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, April 7, 2025

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Consent Agenda**

[MIN 25-11](#) March 17th, 2025 Meeting Minutes

Attachments: [4-7-2025 March 17th, 2025 Meeting Minutes](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[RES 25-2](#) 9:03 AM - Nick Farmerie, Community Development Director & Assistant County Manager - Resolution to Adopt 457 Plan

Attachments: [4-7-2025 Resolution to Adopt the NC 457 Plan](#)

[PRES 25-45](#) 9:05 AM - Sheriff Howell - Position Establishment of Detention Center Liaison

Attachments: [4-7-2025 ACSO Request](#)

[PRES 25-42](#) 9:08 AM - Lindsey Sullivan, MSW Health Strategist AppHealth - AppHealth Discussion of Opioid Settlement Funds

Attachments: [4-7-2025 AppHealth-Opioid Settlement Updates & Next Steps](#)

[PRES 25-46](#) 9:20 AM - Carrie Vargas, President Ashe County Farmers Market - ACFM Update

[RES 25-1](#) 9:28 AM - Adam Stumb, County Manager - Resolution to Support Small Businesses

Attachments: [4-7-2025 Support Small Businesses Resolution](#)

VI. [PRES 25-43](#) 9:32 AM - Adam Stumb, County Manager - SDR Notice to Proceed Update

Attachments: [4-7-2025 SDR Notice to Proceed Update](#)

GENERAL SESSION

[RES 25-3](#) Lineman Appreciation Resolution

Attachments: [4-7-2025 Line Worker Appreciation Day Resolution](#)

[MISC 25-11](#) NC Forestry Service Letter of Support

Attachments: [4-7-2025 Forestry Service NC Letter of Support](#)

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 25-3](#) G.S. 143-318.11(4) Economic Development

[ES 25-4](#) G.S. 143-318.11(a)(3) Attorney Consultation

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.