

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, May 5, 2025

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of the Consent Agenda**

[MIN 25-13](#) April 21st, 2025 Meeting Minutes

Attachments: [5-5-2025 April 21st, 2025 Meeting Minutes](#)

[APP 25-6](#) Ashe Workforce Development Board Appointments & ReAppointments

Attachments: [5-5-2025 Ashe WDB Appointments & ReAppointments Request](#)

See Attached

[APP 25-7](#) JCPC ReAppointments

Brant Wilkins, Jamie Little and Paige Stephens

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 25-56](#) 9:04 AM - Tracie McMillan, DSS Director - DSS Statistics for March 2025

Attachments: [5-5-2025 DSS Statistics March 2025](#)

[PRES 25-57](#) 9:07 AM - Tracie McMillan, DSS Director - Data Sharing Memorandum of Agreement

Attachments: [5-5-2025 Data Sharing MOA](#)

[PRES 25-58](#) 9:12 AM - Kevin Anderson, Director of Parks & Rec and Carol Coulter, Parks & Rec Advisory Board - Recommendation for Fundraising Entity

Attachments: [5-5-2025 Proposal-Feasibility Study & Fundraising Consultant Services for Ashe](#)

[PRES 25-59](#) 9:22 AM - Kitty Honeycutt, Chamber of Commerce - Ashe Bash Update

[PRES 25-60](#) 9:26 AM - John Cothren, County Extension Director, Wilkes & Interim CED, Ashe County - Budget Item Request Approval

Attachments: [5-5-2025 NC CoOp-Ashe Quote](#)

[PRES 25-61](#) 9:30 AM - Chip Patterson - SDR Contract - Not to Exceed Amount Increase

[PRES 25-62](#) 9:34 AM - Angelia Cruthirds - Debri Tech - Not to Exceed Amount Increase

[PRES 25-63](#) 9:38 AM - Adam Stumb, County Manager - Environmental Services Building Update

Attachments: [5-5-2025 RFQ Ashe County Environmental Services Building](#)

[PRES 25-64](#) 9:50 AM - Patricia Calloway, Executive Director, Generations Ashe - Update on Generations Ashe

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

[MISC 25-12](#) Following today's meeting the Board will visit Ashe Memorial Hospital

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.