Ashe County

150 Government Circle
Jefferson, NC 28640

Meeting Agenda - Final

Monday, November 2, 2026

9:00 AM

Commission Meeting Room

County Commission

Chairperson Todd McNeill
Vice Chair Jerry D. Powers
Commissioner Russell Killen
Commissioner Wes Greene
Commissioner Mike Eldreth

BUSINESS SESSION

I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse

II. Pledge of Allegiance/Opening Prayer

III. Consent Agenda

MIN 26-33 October 19, 2026 Regular Session Minutes

Attachments: 11-2-2026 October 19, 2026 Regular Session Minutes

MISC 26-80 Lease HCCOG - NC Works 2026-27

Attachments: 11-2-2026 Lease HCCOG-NC Works 2026-27

MISC 26-81 Lease ADAP FY2026-27

Attachments: 11-2-2026 Lease ADAP 2026-27

MISC 26-82 Monthly Tax Report, September 2026

Attachments: 11-2-2026 Monthly Tax Report for September 2026

IV. Adoption of Agenda

V. Public Comment

VI. Presentations

PRES 26-175 9:03 AM - Chris Lambert, Tax Administrator - Adoption of the 2027 Schedule of Values

PRES 26-176 9:05 AM - Patty Gambill, Director Emergency Management - Budget Amendment

Attachments: 11-2-2026 Budget Amendment GF Nov 2, 2026 Public Bldgs

PRES 26-180 9:10 AM - Josh Steelman, Fire Marshall - Volunteer Fire Department Recognition

Attachments: 11-2-2025 OSFM State Officials Award New District Rating

PRES 26-177 9:15 AM - Allen Briggs, AARP NC Mountain Region Volunteer Leader - Proclamation November National Family Caregivers Month

Attachments: 11-2-2026 Proclamation Family Caregivers Month

PRES 26-179 9:20 AM - Adam Stumb, County Manager - Request to Reclassify Environmental Services Position

Attachments: 11-2-2026 Request to Reclassify Environmental Services Position

PRES 26-182 9:25 AM - Adam Stumb, County Manager - ACSO Vehicle Lease Purchase

Attachments: 11-2-2026 Enterprise Fleet Mgt Open End (Equity) Lease Rate Quote Docs

GENERAL SESSION

PRES 26-181 Nick Farmerie, Assistant County Manager & Community Development Director - Animal Shelter Project Update to be held in the 2nd floor conference room behind the Register of Deeds Office.

Attachments: 11-2-2026 WithersRavenel Amendment No. 1 Animal Shelter

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.