

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, August 1, 2016**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Jeff Rose  
Vice Chairman Gary Roark  
Commissioner Brien Richardson  
Commissioner Larry Rhodes  
Commissioner William Sands*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 16-018](#) June 13, 2016 Budget Session Minutes

**Attachments:** [08-01-16 June 13, 2016 Budget Session Minutes](#)

[MIN 16-019](#) June 14, 2016 Budget Session Minutes

**Attachments:** [08-01-16 June 14, 2016 Budget Session Minutes](#)

[MIN 16-020](#) June 20, 2016 Regular Session Minutes

**Attachments:** [08-01-16 June 20, 2016 Regular Session Minutes](#)

[MIN 16-021](#) July 5, 2016 Regular Session Minutes

**Attachments:** [08-01-16 July 5, 2016 Regular Session Minutes](#)

**IV. Adoption of Agenda****V. Presentations**

[PRES 16-068](#) School Board Chair Charlie King - Request for Approval to Proceed with Purchase of Property for a New Middle School & Request for Approval of \$60,000 Funding to Proceed

**Attachments:** [08-01-16 Middle School Property Proposal](#)

[PRES 16-070](#) Artie McGlohon & Jim Barlow - Ashe County Law Enforcement Appreciation Day

**Attachments:** [08-01-16 Law Enforcement Appreciation Day](#)

[PRES 16-071](#) Planning Director Adam Stumb - High Impact Land Use Ordinance Update

**Attachments:** [08-01-16 High Impact Land Use Ordinance Update](#)

**VI. Public Comment****GENERAL SESSION****Appointments**

[APP 16-012](#) Appointment to the Airport Advisory Board - Bruce Huester

**Attachments:** [08-01-16 Airport Advisory Board Appt - Bruce Huester](#)

[APP 16-013](#) Appointment to the Workforce Development Board - Jeff Dreyer

**Attachments:** [08-01-16 Workforce Development Bd Appt - Jeff Dreyer](#)

## **Resolutions**

[RES 16-010](#) Resolution for Negotiated Sale

**Attachments:** [08-01-16 Resolution for Negotiated Sale](#)

[RES 16-011](#) Resolution Awarding Badge & Service Sidearm to Retiring Officer

**Attachments:** [08-01-16 Resolution Awarding Badge & Service Sidearm to Retiring Officer Jerr](#)

[RES 16-012](#) Resolution Award Badge & Service Sidearm to Retiring Officer Carolyn Gentry

**Attachments:** [08-01-16 Resolution Awarding Badge & Service Sidearm to Retiring Officer Car](#)

## **VII. Commissioner Comments**

## **VIII. Announcements**

## **IX. Executive Session**

## **X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.