

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, August 15, 2016

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Jeff Rose
Vice Chairman Gary Roark
Commissioner Brien Richardson
Commissioner Larry Rhodes
Commissioner William Sands*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 16-022](#) August 1, 2016 Regular Session Minutes

Attachments: [08-15-16 August 1, 2016 Regular Session Minutes](#)

IV. Adoption of Agenda**V. Presentations**

[PRES 16-072](#) Tax Administrator Keith Little - Monthly Tax Report

Attachments: [08-15-16 Monthly Tax Report](#)

[PRES 16-073](#) Craig Sullivan with Ashe Medics - Activity Update

Attachments: [08-15-16 Ashe Medics Activity Update](#)

[PRES 16-075](#) Lynn Robinson, Early Intervention/Family Support Specialist with Ashe Services for Aging & Kim Barnes with Partnership for Children - State of the Child Event

[PRES 16-076](#) Sue Thompson, Ashe County Transportation Director - FY2016-17 Rural Operating Assistance Program (ROAP) Approval

Attachments: [08-15-16 Rural Operating Assistance Program \(ROAP\) FY2016-17](#)

VI. Public Comment**GENERAL SESSION****Appointments**

[APP 16-014](#) Appointment to the Workforce Development Board - John Lyons

Attachments: [08-15-16 Workforce Dev Bd Appt-John Lyons](#)

Resolutions

[RES 16-013](#) Resolution Authorizing the Finance Officer to Execute an Installment Purchase Contract

Attachments: [08-15-16 Resolution-Installment Purchase Contract](#)

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.