

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Tuesday, September 6, 2016**

**9:00 AM**

**Second Floor Conference Room**

### **County Commission**

*Chairperson Jeff Rose  
Vice Chairman Gary Roark  
Commissioner Brien Richardson  
Commissioner Larry Rhodes  
Commissioner William Sands*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 16-023](#) August 15, 2016 Regular Session Minutes

Attachments: [09-06-16 August 15, 2016 Regular Session Minutes](#)

**IV. Adoption of Agenda****V. Presentations**

[PRES 16-077](#) Planning Director Adam Stumb - Presentation of Final Version of the High Impact Land Use Ordinance & Scheduling of a Public Hearing regarding the Ordinance

Attachments: [09-06-16 High Impact Land Use Ordinance Final Version](#)

[PRES 16-078](#) Parks & Recreation Director Scott Turnmyre - Appropriation Request

Attachments: [09-06-16 Parks & Recreation Appropriation Request](#)

[PRES 16-079](#) Craig Sullivan with Ashe Medics - Ambulance Contract Amendment

Attachments: [09-06-16 Ashe Medics Contract Amendment](#)

[PRES 16-080](#) Volunteer Coordinator Dayna Price - Volunteer Initiative Program Update

Attachments: [09-06-16 Volunteer Initiative Program Update](#)

**VI. Public Comment****GENERAL SESSION****Resolutions**

[RES 16-014](#) Resolution Authorizing the Finance Officer to Execute an Installment Purchase Contract Modification

Attachments: [09-06-16 Resolution Authorizing the Finance Officer to Execute an Installment F](#)

**Other Items for Consideration**

[MISC 16-017](#) Adoption of 2017 Holiday Schedule

**Attachments:** [09-06-16 Holiday Schedule 2017](#)

[MISC 16-018](#) Reclassification of Positions at Sheriff's Office

**Attachments:** [09-06-16 Sheriff's Office Positions Reclassifications](#)

[MISC 16-019](#) Road Petition - Addition of Maplewood Drive to the State Maintained Road System

**Attachments:** [09-06-16 Road Petition - Addition of Maplewood Drive](#)

## **VII. Commissioner Comments**

## **VIII. Announcements**

## **IX. Executive Session**

## **X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.