

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, October 3, 2016

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Jeff Rose
Vice Chairman Gary Roark
Commissioner Brien Richardson
Commissioner Larry Rhodes
Commissioner William Sands*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 16-025](#) September 19, 2016 Regular Session Minutes

Attachments: [10-03-16 September 19, 2016 Regular Session Minutes](#)

IV. Adoption of Agenda**V. Presentations**

[PRES 16-090](#) Extension Director Carolyn Shepherd - Departmental Update

[PRES 16-091](#) Charters of Freedom Monument Project

Attachments: [10-03-16 Charters of Freedom Monument Project](#)

[PRES 16-094](#) County Manager Sam Yearick - Offer to Purchase Surplus Property

Attachments: [10-03-16 Surplus Property Offer](#)

[PRES 16-095](#) County Manager Sam Yearick - Fire Training Facility Lease Approval

Attachments: [10-03-16 Fire Training Facility Lease Approval](#)

[PRES 16-092](#) Planning Director Adam Stumb - ESRI and Leica Geosystems Smart Communities Innovation Challenge Application Approval

Attachments: [10-03-16 Smart Communities Innovation Challenge](#)

[PRES 16-093](#) Planning Director Adam Stumb - Public Hearing - High Impact Land Use Ordinance

Attachments: [10-03-16 Public Hearing - High Impact Land Use Ordinance](#)

VI. Public Comment**GENERAL SESSION****Appointments**

[APP 16-016](#) Local Emergency Planning Committee Reappointments of James Williams, Jennifer Schroeder & Appointment of Tracie McMillan

Attachments: [10-03-16 LEPC Reappts - James Williams, Jennifer Schroeder; Appts - Tracie M](#)

[APP 16-017](#) West Jefferson Extra-territorial Jurisdiction (ETJ) Reappointments - Delmer Roten & Shawn Horton

Attachments: [10-03-16 WJETJ Reappointments - Delmer Roten, Shawn Horton](#)

Other Items for Consideration

[MISC 16-022](#) Road Petition for the Addition of Wallace Lane to the State Road System

Attachments: [10-03-16 Road Petition - Wallace Lane](#)

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 16-005](#) G.S. 143-318.11 (a)(6) - Personnel Issues

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.