

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, October 24, 2016

9:00 AM

Special Meeting

Commissioners' Meeting Room

County Commission

*Chairperson Jeff Rose
Vice Chairman Gary Roark
Commissioner Brien Richardson
Commissioner Larry Rhodes
Commissioner William Sands*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 16-027](#) October 3, 2016 Regular Session Minutes

Attachments: [10-24-16 October 3, 2016 Regular Session Minutes](#)

[MIN 16-029](#) October 3, 2016 Executive Session Minutes

IV. Adoption of Agenda**V. Presentations**

[PRES 16-098](#) Tax Administrator Keith Little - Monthly Tax Reports

Attachments: [10-24-16 Tax Report](#)

[PRES 16-099](#) Elections Director John Shepherd - Election Update

[PRO 16-000](#) Amber Dixon, A Safe Home For Everyone (ASHE) - Proclamation Recognizing October as Domestic Violence Awareness Month

Attachments: [10-24-16 Domestic Violence Awareness Month Proclamation](#)

[PRES 16-100](#) County Manager Sam Yearick - Offer to Purchase Surplus Property

Attachments: [10-24-16 Surplus Property Offer](#)

[PRES 16-102](#) County Manager Sam Yearick - Combs Property Discussion

[PRES 16-103](#) Representative Jonathan Jordan or Designee - Presentation

[PRES 16-104](#) Larry Nelson - Request for Amendment to Animal Control Ordinance

Attachments: [10-24-16 Animal Control Ordinance Amendment Request](#)

[PRES 16-105](#) Sheriff James Williams - Budget Amendment Request

Attachments: [10-24-16 Sheriff's Office Budget Amendment Request](#)

[PRES 16-106](#) Elaine Graham & John Cannon - America Recycles Day Proclamation

Attachments: [10-24-16 America Recycles Day Proclamation](#)

VI. Public Comment**GENERAL SESSION****Appointments**

[APP 16-018](#) Ashe County Library Board Appointment - Lynn Rees-Jones

Attachments: [10-24-16 Library Board Appointment](#)

[APP 16-019](#) Long Term Care Advisory Committee Reappointment - Judy Bare

Attachments: [10-24-16 Long Term Care Adv Comm Reappt](#)

[APP 16-021](#) Planning Board Reappointments - Rick Surber, Darryl Hamilton

Attachments: [10-24-16 Planning Board Reappointments](#)

[APP 16-023](#) Local Emergency Planning Committee Appointments

Attachments: [10-24-16 Local Emergency Planning Committee Appts](#)

Other Items for Consideration

[MISC 16-023](#) Approval of Amendments to Records Retention Schedule

Attachments: [10-24-16 Records Retention Schedule Amendments](#)

[MISC 16-024](#) Sales & Use Tax Consulting Tax Recovery and Review Agreement Approval

Attachments: [10-24-16 Sales & Use Tax Consulting Agreement](#)

VII. Commissioner Comments**VIII. Announcements****IX. Executive Session**

[ES 16-006](#) Executive Session - G.S. 143-318.11 (a) (3) - Legal Issues

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.