

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, March 20, 2017**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairman William Sands  
Vice Chair Paula Perry  
Commissioner Jeff Rose  
Commissioner Gary Roark  
Commissioner Larry Rhodes*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 17-13](#) February 20, 2017 Executive Session Minutes

[MIN 17-11](#) March 6, 2017 Regular Session Minutes

**Attachments:** [03-20-17 March 6, 2017 Regular Session Minutes](#)

[MIN 17-12](#) March 6, 2017 Executive Session Minutes

[MIN 17-14](#) March 9, 2017 Emergency Meeting Minutes

**Attachments:** [03-20-17 March 9, 2017 Emergency Meeting Minutes](#)

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 17-17](#) Appalachian District Health Department Director Beth Lovette - Annual Report

**Attachments:** [03-20-17 Appalachian District Health Department Annual Report](#)

[PRES 17-18](#) Larry Nelson - Comments Regarding Ashe County Noise Ordinance & Animal Control Ordinance

**Attachments:** [03-20-17 Barking Dogs Ordinance Request](#)

[PRES 17-19](#) Emergency Management Coordinator Patty Gambill - Emergency Operations Plan Amendments

**Attachments:** [03-20-17 Emergency Operations Plan Amendments](#)

[PRES 17-20](#) A Safe Home for Everyone (ASHE) Director Deanna Stoker - Annual Report

**Attachments:** [03-20-17 A.S.H.E. Annual Report](#)

[PRES 17-21](#) Ashe Services for Aging (ASA) Executive Director Patricia Calloway - Home & Community Care Block Grant Planning Committee Membership Approval

Attachments: [03-20-17 H&CCBG Committee Membership](#)

[PRES 17-22](#) Sheriff Terry Buchanan - Request to Convert a Lieutenant Detective Position in the Narcotics Division to a Lieutenant Deputy Sheriff's Position in the Patrol Division

Attachments: [03-20-17 Sheriff's Office Position Change](#)

[PRES 17-23](#) Finance Officer Sandra Long - Approval of Fund Balance Appropriation to Partnership for Children for USDA Loan Payoff & Necessary Abatements

Attachments: [03-20-17 Partnership for Children Loan Payoff for Family Central Facility](#)

## **GENERAL SESSION**

### **Appointments**

[APP 17-4](#) Voluntary Farmland Preservation Advisory Board Appointments - Keith Barlow & Todd Young

Attachments: [03-20-17 Farmland Preservation Advisory Board Appointments](#)

### **Other Items for Consideration**

[MISC 17-12](#) North Carolina Association of County Commissioners (NCACC) Monthly Video Update

## **VII. Commissioner Comments**

## **VIII. Announcements**

## **IX. Executive Session**

[ES 17-4](#) GS 143-318.11(a) (6) - Personnel Issues

## **X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.